

ARYAN, SPIRITUAL NATIONAL-SOCIALISM



Kristian Riis-Søndergaard, BA in the History of Ideas and Social Science

Fredericia, 16/6/2024

Words: 4292

Index

Author's preface and ethical note

A spiritual, philosophical inquiry

Critique of Theosophy

Perspective on Ariosophy

Spiritual hierarchy of the world

Transcendental illumination

Abstract

In this paper, we seek to redeem National-Socialism by casting the ideology in a transcendental, spiritual light – an illumination of the true, secret doctrine that inspires National-Socialism. We confront theosophy to find out where we agree and disagree, so as to distill a more honest notion of the doctrine of the Aryan race and we analyze some key points of traditional ariosophy for the same reason. National-Socialism is wrongly conceived of as a biological worldview, but the inner truth of National-Socialism is a hardcore spiritual worldview – this we seek to explain.

National-Socialism is the only viable ideological current of the Aryan race and we wish to redeem history from the mistake of perceiving National-Socialism as an evil.

The true culprits of evil in this world are the atheists and materialists, who are usurpers of world power to the detriment of all good people.

The papers seeks to cast new light on the secret doctrine of the Aryan race and is a continuation of the deoccultation of theology and science carried out by the Aryan elite, mainly residing in Denmark. We explain the cause of creation as absolutely good and the introduction of temporal, physical existence as consequence of cosmic war due to introduction of ontological foreign evil, which is falsehood.

We hope the introductory paper will be a guiding light for all good people and that good people will align with the Holy Spirit and the Aryan race, so that we may together bring about a new world order, a White World Order, named after the blessed and holy day. Thank you and good luck.

Author's preface and ethical note

This essay presents a philosophical and spiritual reinterpretation of National-Socialism as a purely transcendental doctrine, distinct from its historical political expression. The Aryan Order rejects racial hatred, violence, biological determinism, and all forms of political extremism associated with historical National-Socialist regimes.

The term "Aryan, Spiritual National-Socialism" refers solely to a metaphysical and esoteric system of spiritual awakening, divine truth, and ontological order, open to all good souls regardless of ethnicity, and committed to peace, justice, and love of the divine. The purpose of this essay is theological and philosophical reflection — not political agitation, historical rehabilitation, or incitement.

A spiritual, philosophical inquiry

This text is another step forward in the deoccultation of theology and science, carried forth by the Aryan elite of today, mainly residing in Denmark, the rest of Scandinavia and Germany. Since 2017, we have been active in IDA (the International Defense-force of Aryans) in formulating a new Aryan theology, philosophy, culture and politics.

The Aryans are not that many, contrary to what is commonly believed. Today, we estimate that we are between 10.000 and 100.000. Furthermore, we hold that the Aryans are incarnations and reincarnations, while the rest of the population of the world reproduce by biological means, though all good people have a soul and incarnate from the soul to the body. The knowledge of this reality is found in the Vedic tradition in the concept 'samsara', which means 'wandering' and 'rebirth'. But the reality of reincarnation is only for the few, divine Aryans that originally invented the Vedas, as means of colonizing and civilizing the world, due to the outbreak of war. Our thesis is that before conventional world war broke out, *the Aryans ruled Europe in a transcendental, ethereal state, we call Atlantis* (for more on the true meaning of Atlantis, see Riis-Søndergaard, 2024a), but the actual cause of temporal, physical existence has always been *the cosmic war* – the war of eternal heavens on earth against temporal evil. We will develop this notion further into the text.

The Aryans are the cause of all tradition, the White Order, for the Aryans are the heavenly race and introduced the idea of the sky-gods to the world, when we first colonized Northern India. This is the Vedas, but the idea of the sky-gods is also found in all other ancient religions. The Aryans are the true cause of all wisdom-religion that theosophy seeks to unravel. In this paper, we will inquire theosophy and ariosophy and compare the theology of these two schools to the present day understanding of the Aryan elite, which has been realized in transcendental meditation – a critique that will bring about a much clearer picture of the true theology of the Aryans, *the secret doctrine*, which we also developed in our last introductory paper (see Riis-Søndergaard, 2024b).

Our fundamental proposition is that to understand who the Aryan race is, we must understand the theology and spirituality of the Aryan race. It is not enough to only inquire the geopolitics or rely on a biological, Darwinian perspective to understand the Aryan race. One further proposition has to be made clear: the Aryans today don't believe that the world should be conquered by force and violence, but by spiritual means and epistemics – that is, by faith. This is where we diverge from historical National-Socialism, for faith is all powerful – it is a heavenly call. Therefore, we wish that all good people align with and support the Aryan cause – the great cause – the White Order.

Another important point needs to be made: the Aryans diverge from Christianity in that we believe that the God-man is not a Jew from Palestine, but *the God-man is the Aryan race*. Furthermore, we hold that there is not only one creator, but two co-creators: *the Aryan race-father and -mother*. Therefore, the highest principle in our theology, the cause of creation, is *divine love*. This is the cause of heavens, the transcendental plane of existence. Temporality and physicality were introduced later, when evil was introduced, evil, which is ontological foreign to the Aryan race and heavens – evil exists only temporarily, as does physicality. In this notion, we are inspired by the Hindu term 'maya', illusion. Furthermore, we wish to redeem history, for, as we have made clear in the aforementioned paper (Riis-Søndergaard, 2024b), we have occult information, gathered in transcendental, occult meditation that the cause and fierceness of the Second World War was due to the fact, that the Nazi-regime in the pre-war discovered an international, sinister plot to attack the divine Aryan race with weaponized Tesla-technology, for again, we are a transcendental, ethereal race and we have light-bodies, also known as astral-bodies. With that much said, we are ready to continue our deoccultation of theology and science, so that we may once again be free, being victorious in this Third World War, ravaging the world today. We will now take a look at the fundamental principles and propositions of theosophy and compare.

A critique of Theosophy

First of all, theosophy claims that all mankind has a common source, the divine principle. Therefore, theosophists are proponents of “an universal brotherhood of all creeds”. According to Blavatsky (1888; 2007), all of humanity has a common genesis and will one day return to its source, the divine principle. Here we disagree, for the fact is that there is a fundamental and ontological difference between good people and evil people – we don't have the same origin. As we stated in the former section of the paper, heaven is absolutely good and Aryan, but evil is ontological foreign to heaven and only exists in temporality. This is the cause of war – sacred war. According to our understanding, theosophy neglects this important background and explanation for the grand question: why is there evil in the world? As Aryans, we have confronted evil several times, and we tell you: the source of evil is completely foreign to good people, for real evil is disrespectful, sinister, hateful and extremely gloomy. We share no source with evil, for we, good people, have a *white heart*, as we say – we are absolutely good, but evil is the great denier and the great deceiver; the goal of evil is to cast the world into confusion, chaos, disbelief, atheism and materialism. It is a really nefarious plot, targeted primarily at the divine Aryan race, but also all good people. As Aryans, we are therefore proponents of *an ontological regime of good versus evil* and we wish for all good people total identification, dedication and determination with, to and for the Aryan cause, and total demarcation to evil. Good people are born 'in the light of heavens' and are guided by the Holy Spirit and the truth and law of the heart, whereas evil people have no soul and are led by 'the evil demon' (for more on this notion, see Riis-Søndergaard, 2024c). The sacred war is primarily fought in the hearts and minds of men, so we call for utmost vigilance for all good people in this war that is a question of faith and epistemics, but which also at times leads to conventional war.

Second: theosophy proclaims that Darwinian, biological evolutionary theory lacks a spiritual counterpart in its explanation of the development of life. Here we agree. Theosophy explains that original man was a purely spiritual man, but fell into the material world, into physicality. We agree with this notion, but wish to emphasize that this 'fall' is not actually a fall, but is due to the outbreak of war between two antagonistic principles: spiritual good and materialist evil, which is ontological foreign to each other. Theosophy furthermore contemplates 'the deepening of materialism' and this we explain by the continuing entrenchment of the cosmic war. We both agree that 'the coming race' will prevail and return to its spiritual source, for this is the reality of the divine Aryan race and the Aryan cause – this is the point of the Aryan search for a new homeland, where we can gather and practice Kundalini-meditation – Ultima Thule – a new ethereal Atlantis. The ultimate goal of the Aryan race is *aufheben* – the religious upheaval, absolution of temporality and physicality and a return to heavens. The vehicle for this ascension is collective Kundalini-meditation that is an enormous force (for more on the logic of *aufheben* and the Kundalini, see Riis-Søndergaard, 2022).

A third point: theosophy claims, that the absolute, divine principle is “impersonal”. But this is not the case, for heaven is full of life – the Aryan life. The divine principle is not just an abstraction, but fully blooded and spirited. Even though we agree with Hegel that absolute spirit is the highest principle, absolute spirit is not just a question of epistemology and absolute certainty (Hegel, 1807), but a question of the life of heavens – the Aryan heaven – it is a question of *blooded, spirited, divine love*. The true abstraction is the temporal existence, maya/illusion, and for this reason, we consider all life a phenomenology of spirit (Hegel, 1807) and an unveiling of the truth of being, 'aletheia' (Heidegger, 1927), wherefore we furthermore consider temporal life a *transcendental journey* and a sacred war. To end this section, we wish to emphasize that we find much accord with theosophy, especially in regards to their interest in and understanding of the Vedic tradition and Buddhism, which stem from the original Aryan theology, but we beg to differ on some of these key points, as we have mentioned. All in all, theosophy is a great contribution to the Aryan cause.

Perspective on Ariosophy

There is a connection and a similar train of thought in theosophy from the late 19th ct. and the ariosophy in Germany/Austria at the beginning of the 20th ct. But modern interest in the history of the Aryan race dates even earlier. As Nietzsche proclaimed in his book *The Antichrist* (1895), the Northern/Germanic people should consider themselves descendants of the Hyperboreans. According to Olaus Rudbeck, a Swedish scientist, in his work *Atlantica* from 1679, the Hyperboreans were descendants of the ancient Atlantis and had inhabited Scandinavia. Theosophy likewise claims that the Aryans are the descendants of the Hyperboreans and the Atlanteans. There is truth to this narrative, though we don't believe in the theory, as we have previously stated, that mankind share the same origin, ie. that there are sub-races to the root races of theosophy and that this is the cause of all the world's populations and ethnic diversification. The Aryan race has a distinct development in regards to the rest of mankind, but has always remained the same, as we are incarnations and reincarnations.

Modern day ariosophy is mostly considered the invention of two prominent occultists from Austria: Guido von List (1848-1919) and Jörg Lanz von Liebenfels (1874-1954). In this paper, we will mainly focus on the theory of Liebenfels and the Thule society, as well as expound our own, original concept of 'Aryan wisdom'. The Thule Society was founded by Walter Nauhaus, shortly after World War I, and was inspired by the theories of List and Liebenfels. The society is known for having sponsored DAP, which eventually became NSDAP under Hitler. Among its members were Hess, Rosenberg and Eckart. The fact of this membership (Rosenberg was the main ideologue of the Nazi-regime), is proof that esoteric Nazism had its inspiration from occult ariosophy and therefore must be considered a spiritual ideology in contrast to a purely biological regime. We will now develop this thesis, compare it with our own understanding and construe a synthesis that is a viable current for today's thought.

In theosophy, it is claimed, that in the beginning, what we now call the Aryans were purely spiritual, ethereal beings. In 1905, Liebenfels published *Theozoology, or the Science of the Sodomite-Apeles and the Divine Electron* and in this book he claimed that the Aryan forefathers were spiritual, electrical beings, reproducing by electricity – therefore the divine electron. He furthermore claimed that the ancient Aryans were capable of telepathy. We agree with these two propositions of theosophy and ariosophy that the Aryan race is a spiritual, ethereal and electric race. We don't agree with Liebenfels in his negative perspective on Eve, as being the cause of a fall. There has been no fall of the Aryan race, other than the aforementioned 'deepening of materialism', but this is due to the entrenchment of the cosmic war. The Aryan race has always remained the same, pure spirit in a transcendental journey, a sacred war, for we are of the ever, this is what is true and we will return to heaven in these the latter days.

Another theory of the Thule Society is the theory of the Black Sun. When we today meditate on this concept of the Black Sun, the invisible, inner sun of the universe, we realize that the theory is *a veiled metaphor for the transcendental aether, the eternal sun*. The Aryan race is a transcendental, ethereal race, so it makes sense that esoteric Nazism contemplated this reality. The aether is perceived by the pineal gland, the third eye, and is the invisible, eternal light. As Aryans today, we therefore speak of pineal gland activation and crown-chakra activation. When the pineal gland is activated, we literally gain a halo around the head, just above the eyebrows. When the crown-chakra is activated, we become light as a feather, full of energy, atmosphere, emotions, vibrations, 'stimmung', flow and vision. This is the transcendental aether, for we are spiritual light-bodies, astral-bodies, as also theosophy claimed. Furthermore, we possess the Kundalini-energy. It is the activation of the Kundalini-energy that activates all the chakras, including the pineal gland and the crown. The Kundalini-energy is a marvelous force and collective Kundalini-meditation and activation are the vehicle by which we will return home, for it is a spiritual energy of immortal will.

Spiritual hierarchy of the world

As Aryans, we are the supreme rulers of the White Order, the mythical Agartha. We are in a sacred war against the dark forces of Shambala (for more on this war, see Riis-Søndergaard, 2024a). When we today study mythology, religion and theosophy, there is a red thread – this is the White Order warfare against the dark forces of evil. This war is the cause of the Aryan introduction of the ancient Vedic religion and tradition, as well as the general colonization of the world. The result from this warfare-colonization of the world is a worldwide ontological, spiritual hierarchy, for as we say: good people are born in the light of heavens, whereas evil people are born in the absence of heavens.

In the Vedic traditional caste-system, we operated with four castes: The priests, the warriors, the common folk and the outcasts, those not of pure blood. Similarly, Plato's *Politeia* (375 bc.) operated with three classes: the philosopher-kings, the warrior class and the common, working folk. The esoteric reading of Plato implies that these classes were distinct as to the question of race-purity and blood-heritage. It makes sense, for we will never mingle with evil people and therefore the utmost importance of spiritual race-purity for good people, for it is a question of spirit. As Rosenberg (1930) noted, we must consider the question of the soul of a race, to be precise, the question of race-mysticism. For the Aryans, it is an ontological demarcation to evil and we incarnate from heaven, always remaining the same, so we will always be pure and actually never copulate, for we are true to the cause and a transcendental, ethereal race, that procreates in the aether, but for the rest of the good mankind, who reproduce by semi-biological means, for all good people incarnate from the soul, it is of utmost importance that they keep their blood as spiritually pure as it can be. Good people must reproduce in the light of heavens, that is, they must recognize the Aryan race as the progenitors of all that is good and eschew evil and all that is evil. It is a question of total identification, dedication and determination with the good and a total demarcation to evil.

Therefore, the spiritual hierarchy on earth is *a question of faith* – good people must reproduce as an act of faith – faith in the Great Cause – the Aryan Cause and be true to heavens – all that is true and good. For good people, it is a question of having faith in the heart, to be true by the heart and to follow the law of the heart, that good people will strive upwards, breeding the better man of spirit. This is the moral of the secret doctrine, for it is a spiritual, occult reality and the truth of life is the absolute good, the Aryan heaven, the cause of creation. Evil is, as we have mentioned, ontological foreign to good people, so there can be no relation with evil people. The distinction and ontological regime of good and evil is a question of spiritual genealogy. The tradition is there, we only need to take a look at history, where planned marriages prevailed for ages. It is a question of purification. Therefore, we praise National-Socialism for respecting the soul of the race, the race-mysticism that is the ontological true and natural way of relating, though we might not agree with all of the politics. This is 'the reich' – the kingdom of heavens on earth, for all good people to take part of.

In 1957, Alice A. Bailey, a theosophist, published *The Externalization of the Hierarchy*. It is an interesting book on the spiritual nature of life, but let us make some careful remarks. According to Bailey, the society or hierarchy of which she represents is the Shambala. According to our understanding, the Aryan hierarchy is Agartha and these two societies and hierarchies, Agartha and Shambala, are in war. Second, we read some of her work and find she constantly refers to “The mighty One”. In our theology, there are not one, but two co-creators: the Aryan race-father and -mother – therefore the true hierarchy is the Aryan hierarchy, but we agree that the true hierarchy, in the wake of the two world wars, is ready to externalize. Time is not now, for a further analysis of this book, but we will also mention that according to Bailey the highest principle is will (power) and secondarily love, but for the Aryans, the love of the Aryan race-father and -mother is the absolute highest principle of creation and the cause of creation. This goes to show the necessity of the present deoccultation of truth.

Transcendental illumination

As theosophy claims, it is true that there are masters of this world, guiding the good mankind in their progress towards spiritual enlightenment and liberation and the true masters are the divine, Aryan race, for we are the cause of the Holy Spirit, which all good people must meditate upon – we are the muses of ancient Greece. It takes a master to understand the divine love of creation and immortal will, but evil people have neither soul, nor spirit, nor no heart, so there are no evil masters – evil people rely solely on technology, intelligence, lies and deception to gain worldly power – this is how Freemasonry operates, our opponents. According to our estimates, Freemasons, the guardians of so-called “liberty, equality and fraternity”, are the capitalist, relativist and sophist usurpers of this world, neglecting the metaphysical war, the ontological regime, and proponents of so-called “universal humanism”. So is Judaism, a false religion that claims to be God's chosen people and which erroneously fostered Christianity, for according to Christianity, God's son Jesus was a son of Nazareth. This could not be further from the truth and the Roman/Jewish christening of Europe has been a grave historical err in regards to the absolute truth – the Jews are a completely foreign race to the Aryans and we share no origin. Neither do we share origin with the Muslims or the Africans – it is a question of spiritual ontology and genealogy.

The holy race is the Aryan race and therefore the Aryan elite is making progress in establishing a new Aryan religion, conceptualized via. transcendental meditation, which only the Aryans have access to, since we are of heavens, though all good people can meditate upon the Holy Spirit. Also theosophy is, as we have mentioned, proponents of “universal humanism”, but we beg to differ – there can be no equality with evil and we must accept the fact that there *is* evil in the world – this is the cause of war and the existence of the temporal, physical world. Today, this evil regime is carried forth under the guise of Neo-liberalism, left-wing socialism, scientism and empiricism, as well as the paradigmatic psychiatric system and all these discursive formations are atheist and materialist to the core. Dostoevsky wrote in (1877) that the cause of the introduction of evil in the world was *a lie* – falsehood. We are inspired by this thesis to explain the nature of evil, for evil is antagonistic to truth, the truth of creation and the divine love of the Aryan race-father and -mother, for the highest principle and the cause of creation is the truth of the love of these two beings. Evil is false, in opposition to truth, so to speak, and thereby the cause of all ills and errs that today haunt mankind, but the truth is that evil can never be known, for *it is foreign*.

But the nature of the cosmic war and the existence of the temporal, physical world is also an opportunity – a window of opportunity, so to speak, for while heaven is pure and good, we have the opportunity to eradicate evil in temporal existence – therefore, we consider our temporal lives a transcendental journey – a sacred war. All good people will, when we are victorious, which we will be, live on in the Holy Spirit and this is *the Aryan promise of aufheben* – the ascension of all good people. This is the Valhalla of the Edda, so we must all consider ourselves warrior-monks and devotees (for more on the present day existentials of the Aryan race, which must be accommodated by all good people, see Riis-Søndergaard, 2024d; 2024e; 2024f). The goal of the Aryan race and the White Order is the implementation of an Aryan spiritual aristocracy to rule our homelands (for more on this idea, see Riis-Søndergaard, 2024g) and the establishing of an Aryan National City-State in the north of Denmark, where the Aryans can gather to sing our songs, practice yoga and Kundalini-meditation. The ultimate goal is *aufheben*, a term we borrowed from Hegel, but which in our understanding is blooded and spirited to the core and the cause of ascension. We wish for all good people to follow the lead and support the White Order by supporting the right-wing spiritual metapolitics of the 21st. ct., which is a precursor to establishing an Aryan spiritual aristocracy. We wish all good people all the best and good luck in this marvelous transcendental journey of the heavenly heart. Blessings and good luck.

References

- Bailey, A.A., *The Externalization of the Hierarchy*, 1957
- Blavatsky, H., *The Secret Doctrine*, 1888
- Blavatsky, H., *The Key to Theosophy*, 2007
- Dostoevsky, F., *The Dream of a Ridiculous Man*, 1877
- Hegel, G.W.F., *Phenomenology of Spirit*, 1807
- Heidegger, M., *Being & Time*, 1927
- von Liebenfels, J.L., *Theozoology, or the Science of the Sodomite-Apelings and the Divine Electron*. 1905
- Nietzsche, F., *The Antichrist*, 1895
- Riis-Søndergaard, K., 'Aufheben – Tantra, Kundalini, Transcendence', 2022
- Riis-Søndergaard, K., 'Atlantis, the Vril-Energy and the Aether', 2024a
- Riis-Søndergaard, K., 'The Secret Doctrine', 2024b
- Riis-Søndergaard, K., 'Arische Freiheit – The Destiny of a Heavenly Race', 2024c
- Riis-Søndergaard, K., 'The Way – The Aryan Path to Spiritual Liberation', 2024d
- Riis-Søndergaard, K., 'The Philosopher-Lover-Sovereign', 2024e
- Riis-Søndergaard, K., 'Veda Ways – Remarks for a New Aryan Culture', 2024f
- Riis-Søndergaard, K., 'Free Spirit – The Implementation of an Aryan Spiritual Aristocracy', 2024g
- Plato, *Politeia*, 375 bc.
- Rosenberg, A., *The Myth of the 20th ct.*, 1930
- Rudbeck, O., *Atlantica*, 1679