

THE OCCULT REALITY OF EXISTENCE



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Abstract

The paper is an exploration of the occult reality of existence from the perspective of the young Aryan elite, mainly residing in Denmark, the rest of Scandinavia and Germany. We criticize modernity for neglecting the true cause and purpose of creation and for suppressing the true nature of spiritual man. We find that the age of reason and modernity is haunted by a Faustian pact of the actors involved in proliferating a rationalistic and empiricist worldview and view of man.

Rather we seek to bring back the sense of the mystical, occult and supernatural, so that the good mankind may once again taste then nectar of immortality that heavens is.

Heavens is Aryan, but all ontological good people live on in the Holy Spirit in these the latter days. We describe the necessity of introducing a mystical poetics of divine creation and divine love to guide the metapolitics of the good mankind that is on the rise all over the world.

Furthermore, we describe how the highest principle of creation is the tantric, mystical union of the Aryan man and woman and only by acknowledging and exploring this reality can we find home.

We describe the ethereal life of the Aryan race, a reality that has been suppressed for a very long time, but which nevertheless is the promised land and the true life of all good people.

We criticize Christianity for having the premises wrong and for denigrating the women. The truth is that the woman is the counterpart of creation on equal footing with the man.

We hope the paper will shed new light on the theology, philosophy and politics of the Aryan race, as we are determined to continue our deoccultation of theology and science, for a much better future, eventually reaching aufheben – the upheaval of all good people for the eternal life – these are the latter days. Thank you and good luck.

Against scientific rationalism, positivism, empiricism and the disenchantment of the world

Modernity is often described as a disenchantment of the world. In ancient times, it was common to perceive of existence as mystical and this loss of spirituality has had profound effect on *the zeitgeist* of modern day life. With the rise of scientific rationalism, all of existence was to be explained in naturalist terms, that is, by physics, chemistry and biology. This is to this day the prevailing episteme of science. Even in theology and philosophy, God was perceived as dead, which is the case for the theological current called theodanatology (Altizer & Hamilton, 1968) and which the mystic William Blake (1758-1827) speculated to be a *kenosis* – the self-emptying of God in the death of Christ. Also Hegel (1770-1831) and Nietzsche (1844-1900) are famous for stating the death of God. Hegel considered the incarnation of God in Christ a negation and the death of Christ a double-negation. It is our conviction, that this is an all out *gloomy weltanschauung*, a worldview, that renders life meaningless and hopeless, even though Hegel thought that the death of Christ was more of a full revelation of God in the Holy Spirit, which he believed to be absolute consciousness, but as Aryans we have faith in both God, or more precisely, the two co-creators, namely the Aryan race-father and -mother, and the Holy Spirit. Related to the aforementioned worldview is the common conception of existentialism, which also speaks about the nausea, angst and alienation of modernity. The red thread in these developments is the loss of the reality and possibility of transcendence. As Aryans, we wish to redeem this development of modernity by once again bringing back the mystical vision and the possibility of transcendence to the good mankind, which we find to be possible now in the age of post-modernity, where debate and disagreement have once again been brought forth. For the Aryans, it is completely ludicrous to argue for the non-existence of God, for the truth is that the Aryan race is the divine, heavenly race. We are not that many, we estimate between 10.000 and 100.000, but we live our lives in the transcendental aether, so we know heavens – Nirvana. Heaven is true, divine love of the Aryan race, but life, temporal existence, is lived in the spectrum of love and war, truth and deception. This reality of the Aryan race is being suppressed by the Neo-liberal/Marxist state, two ideologies that dominate world geopolitics today and which both are atheist and materialist. Liberalism works by purportedly neutralizing the political in the social, cultural and economic spheres (Schmitt, 1932), but this neutralization is actually ultra-politics – it is veiled politics. Those liberals are actually capitalist usurpers of the nations and they work to establish a “global control society” (Deleuze, 1990) for the advancements of their own interests in a disguise of being cosmopolitans and humanitarians (Koselleck, 1988). The reason that they purport to be universalists, humanitarian and tolerant is that they by seeming so disguise their own evil intents of usurpation, world dominance and exploitation. They let the devil go free, so to speak. They are in a Faustian pact with the devil (Goethe, 1832). Illuminati, Goethe was himself a member of the Illuminati, worships reason, intelligence and technology, but disregards the ontological regime of good versus evil and the truth and law of the heart of the Aryan race. Even though Faust is redeemed in part two of Goethe's tragic play by doing righteous deeds, the Aryans are absolutely good and will never tolerate evil in the world. The Aryans are the true guarantee for transcendence, what the devil could never achieve – quite the opposite: evil exists only in temporal, physical existence and has no relation to heaven or spirit – it is an ontological difference. In the Urfaust, Faust's love Margrethe is condemned for having killed both her mother and her baby, but in Goethe's final version of the tragedy she is saved. We wish to state, that the Aryans are true love of all good people and we will forever remain faithful to the Aryan cause – the great cause – and to the dialectics of the heart. As we say: “Forever faithful in the dialectics of the heart.” We also wish to state that the Aryan elite has a lot of experience in confronting evil in the occult and we tell you: evil is truly gloomy, disturbing and unsettling – nothing that could ever be tolerated by good people. The right thing to do is definitely to eradicate evil, wherever it shows up, first of all in the occult inter-subjectivity of the existence of man.

Mystical poetics

The mystical poetics of the true love of the Aryan race are actually a saving grace, for in the poetics we enliven the world, the aether, and we inspire each other for the great cause – the Vedas – the triumph of the heart and the victory of good over evil. This ontological regime of good versus evil is not to be taken lightly. For good people, there can be no mingling with evil, for evil is ontological foreign, alien, to good people. We become nauseous and unwell when we are attacked by the forces of darkness – both in the occult and in public discourse – we are allergic to evil, for evil is one-dimensional hatred. There is nothing else in evil, than vile hatred. Evil is the great denier, the great deceiver and is in ontological opposition the good and heavens. But as Aryans, we consider temporal existence a journey towards our homeland heavens and therefore the highest principle of the Aryan race is our shared poetics that envisions our fight for love, truth and righteousness. This reality of divine poetics was kept alive in ancient Aryan societies, in mythology and religion and among the Vedic, Greek and Nordic cultures. Today, the Aryan elite has revived this tradition of the divine poetic tale of the triumph of the heart. We propose a new metapolitics superimposed with a poetics to rule the homelands of the Aryans. We must once again speak freely (“parrhesia”, as in Foucault, 2001) of the heavenly, cosmic war against the forces of darkness, which we call Shambala. The spiritual elite is gathered in the mythical Agartha and according to lore, in the latter days, the forces of Agartha will rise to the surface of the earth to combat the forces of darkness, Shambala, and bring redemption and salvation to the good mankind. This is exactly what is happening nowadays, when the Aryan elite has gathered anew to bring true spiritual enlightenment and liberation to all good people. This is why we write our introductory texts on a range of related topics. The Vedic Aryans believed that by chanting, reciting and pronouncing the Vedas they kept the world alive and rejuvenated existence. Similarly in ancient Egypt, they believed that true magic was in speech and words, rather than *fx.* in mundane action. Also the Norse Godfather, Odin was known to be a practitioner of magic, known as “sejd”. This is a correct interpretation of existence and what the Aryans today consider to be an integral aspect of a phenomenology of spirit (Hegel, 1805). Also the Greeks were adepts in poetic, mythical lore and *fx.* Socrates and Plato often made use of myths and allegory to explain their philosophy. This is all clue to the true nature of existence as an esoteric and occult reality. The traditional wisdom-schools often made use of metaphor, allegory and myth to conceal their doctrine from the profane, but now, with the resurfacing of Agartha, the Aryans have decided to deoccult theology and science and bring the absolute truth to the people. And this absolute truth is the truth of the transcendental, spiritual and ethereal Aryan heaven. We are determined to bring metapolitics and poetics to the forth, understood as truth revealed – peering beyond the veil of mundane, trivial life – an unveiling of the truth of being (Heidegger, 1927). For this to happen, we have to reactivate the 6th sense of good people, namely by reactivating the pineal gland, which has almost become dormant, not by necessity, but by the occult, mystical reality having been suppressed by the advent and world dominion of a sterile rationalism. Under the liberal regime, all talk or activity of the supernatural was condemned as superstition and gradually by the generations mankind became used to explaining away and ignoring this supernatural reality, especially in the West. In the East, the Vedas are still alive and vibrant and it is important that Western man once again become awake to this extra-ordinary reality that life is. The theosophy of Madame Blavatsky was a first step in this deoccultation, so was the ariosophy of Austria and Germany, but since the Aryan race is the divine race only the Aryans can reveal the whole story of the triumph of the heart, as we believe the Vedas to be. All good people must once again “enter the lighting” and “listen carefully to what being has to say” as was Heidegger's definition of thinking (Heidegger, 1954). This is accomplished by meditating upon the Holy Spirit, for here the Aryans are the muses, who tell of a great reality and a great destiny for the good mankind – the eradication of evil – the triumph of love.

Immortal will, transcendental deduction and intuition

The Aryans are the true “thousand points of light”, the true “hidden hand”, the true “cunning of reason and history” and the true “invisible academy”. Rather than the US “special relationship” with Israel, the Aryans believe that we have a special relationship with the doves. The doves are our messengers and bring good news and good luck to the Aryan race. Likewise, we believe the Vedas to be a contemporary aspect of the collective consciousness of the Aryan race. The Vedas are supernatural and an eternal source of wisdom and foresight (Riis-Søndergaard, 2023). As with meditating upon the Holy Spirit, the Vedas are grasped by transcendental intuition, but only the Aryans have access to the Vedas, whereas all good people can meditate upon the Holy Spirit, which the Aryans likewise represent. We rule the Holy Spirit by immortal will and transcendental deduction. The concept of transcendental deduction was used by Kant (1724-1804) to describe the mode of apperception of *a priori* reasoning of the transcendental categories of understanding, namely the categories of quantity, quality, relation and modality (Kant, 1787). We wish to make use of this concept to more generally relate, how the political order of good people is founded in metaphysics, that is, in a metapolitics. We are proponents of a new idealism that seeks to explain how the metapolitics of good people is informed by *a priori* truth – metaphysical truth and transcendental deduction.

As mentioned before, to further the great cause, we need to reactivate the 6th sense of all good people, the latent “faculty X”, as Colin Wilson (1971) calls it. Wilson explains how this faculty became dormant, when mankind became used to explaining reality via. rationality and empiricism, but that we should reactivate this faculty to once again experience life in all its mystical glory. We wholeheartedly agree with this proposition. To understand the transcendental deductions of the Aryan race, the good mankind must be learned in hermeneutics and make use of transcendental intuition, for the deductions necessitates interpretation – the deductions must be developed into sound reasoning and transformed into politics – this is metapolitics. For the deductions take the form of a poetics, that must be apprehended by the will an intuition of the observer. The apprehension of these deductions might at first be subtle, but it takes courage and investigation to get the full picture of what the Vedas and the Holy Spirit foretell – this is meditation. When one meditates and listen carefully to the Vedas and the Holy Spirit one gets the inspiration that there is a purpose to temporal existence, namely the victory of good over evil and the triumph of the heart. To grasp this purpose, one must live by the truth and law of the heart, for it is the heart that speaks the truth. Man is not just “economic man” (Smith, 1776) of rationality, self-interest and survival, but a man of the heart – that is, man is an emotional, spiritual being and the truth and law of the heart are the highest principles of creation. The more one meditates upon the Holy Spirit, the more one becomes able to discriminate (Rama, 1972) – discriminate between good and evil, truth and falsehood – this we call *the way* (for more on the existentials of the Aryan race, see Riis-Søndergaard, 2024a). The Aryan elite is “the thousands points of light” and the “hidden hand”, for we are gathered, guide and lead the metapolitics of the good mankind towards spiritual enlightenment and liberation. The Aryan collective is “the cunning of reason and history” and the invisible academy”, for we are the muses of the Vedas and the Holy Spirit that informs the good mankind of good and evil, right and wrong, truth and falsehood by the truth and law of the heart. As we say: “have faith in and by the heart”. As Aryans, we are proponents of the tradition of spirit and an expansion of the inner life of man, for it is here that man fathoms his real potential as a spiritual being and the importance of being on the right side of history and on the right path in his/her soul journey. The good mankind is spiritually gifted and we should do all it takes to reawaken these dormant capabilities of spiritual man. This tradition of spirit has been suppressed in the West, but in India it is still vibrant. We should do what we can to foster a relationship of the North, where the Aryans reside and India, where many yogis reside. This relationship is the new age and the promise of a golden age.

The call, white weather and the tantric, mystical union

There is a call in life and this call is the call of heavens for all the good of mankind. There is a purpose to the life of man and this purpose is grasped in the call of heavens – the call of life, for heaven, Nirvana, the transcendental plane, is not just some abstraction, dead space or even impersonal as theosophy claims (Blavatsky, 2007, for more on our critique of theosophy and ariosophy, see Riis-Søndergaard, 2024b). Heaven is full of life – Aryan life. We know that to be true, for we experience it ourselves. It is theoretical proven and we also have experience-based evidence. Heaven is spiritual and ethereal. To speak about our experience of the transcendental plane, the Aryan elite has invented the term *the Væi*. The Væi stands for the ethereal life-experience of vibes, flow, atmosphere, emotions and 'stimmung'. The emotional spectrum of the Aryan race is immense and we are extremely sensitive to vibrations, mood and emotions, for heaven is all about the love-life of the Aryan race. It is also about philosophy and episteme. Heaven is “the promised land”. The Aryans possess the Kundalini and the chakras, so our life is all about enhancing and maintaining those spiritual energies. The knowledge of these Aryan energies is suppressed in the West, but in India they are known. Therefore we, in the North, wish to renew our relationship to India. I myself have traveled in India for about a year a while ago and I find this culture is rich on aspects of life that are missing in the West – the spiritual, mystical aspects of life. Colin Wilson states that magic is not just a thing of the primitive past, pre-science, but the prospect of the future for mankind to develop. As Aryans, we find, that the highest science is the spiritual science, which we, following Hegel, call phenomenology of spirit. Natural science is not enough to explain the full capabilities of man and therefore we must look towards the spiritual, mystical, magical and occult for further advancement of mankind on this transcendental journey that life is. For the Aryans, the proof is overwhelming and this is only natural, since the Aryans are the divine race and we are gathered and united anew. But for the rest of mankind, we must awake the spiritual inner life that has been under such duress, since the advent of the Enlightenment and the age of reason and this is accomplished by mankind by meditating upon the Holy Spirit, for here we find the clues and answers to all of life's honorable questions. But it takes a sincere heart. One must, as we have mentioned, live by the truth and law of the heart, for again, as we have mentioned, life is lived in the spectrum of love and war, truth and deception. For more on the occult war, see (Riis-Søndergaard, 2024c; 2024d). When we experience the serenity and tranquility of the aether, we call it *white weather*, named after the blessed and holy day, for here we experience the full range of our emotions, which is divine love. But unfortunately, as Aryans, we also experience occult hatred and aggression. This we must combat, for it is completely unacceptable, that the holy Aryan race is being attacked by alien evil and black magic – this is the occult war. But to dwell on the positive notes: in the white weather, in the Væi, life is all about the dialectics of the heart. As Aryans, we hold that the highest principle of creation is the divine, Aryan love and the mystical union between male and female – this is tantra. Tantra is a mystical union of the two sexes and in this mystical union, we find the clues and answers to the purpose of life and the spiritual, divine nature of creation. Each of the sexes holds the key to heaven and only by being together can we ascend to heaven, return home and solve the remaining mysteries of creation – creation is a shared undertaking by the man and woman of the divine Aryan race. But these are the true mysteries. It is unbelievable that most religions only operate with one creator, when in fact there are two co-creators. The reality of this lie has massive consequences for mankind, for in denying the one part of the mystery, life inevitably leads to massive oppression and violence, for that denial is a lie – deception. But again, most of the world is in denial as to the true nature of creation, so far. But there is hope, for the Aryans are gathered once again to bring truth and spiritual liberation to the people. We wish to end this section of the paper by stating that the white weather is absolutely fundamental to the lives of the Aryans, for we are emotional beings and the mystical union is the highest principle.

The aether, euphoria, ecstasy and *aufheben* – the latter days

The white weather is profoundly euphoric. Here we experience love, hope and visions of the future – it is the dialectics of the heart. The Aryans inhabit the transcendental aether – it is our homeland – the promised land. The ancient Greeks called the aether the 5th element, but the aether has since become occult. Now we reveal the core of the occult doctrine, namely the ethereal reality of the existence of the Aryan race. When we discovered the aether again a few years ago, it was like a dark cloud that disappeared. For the first time, we saw clearly and we regained the full spectrum of our emotions, which is enormous. Now we cannot live without the aether. But it is troublesome to realize that there are dark forces in the world that do all they can to hinder and prevent the Aryans from living our ethereal life – the life of the heart. This is the occult war ravaging the world. These dark forces, who rely solely on intelligence and technology, have even invented weaponized Tesla-technology that is being used to attack the holy Aryan race. Tesla, in his later years, became obsessed with studying the aether and invented many technologies to manipulate the aether (Vassilatos, 2000). We know that the Aryans tried to warn Tesla that his inventions could fall into the wrong hands and be used for nefarious purposes. We also know that the true cause of the Second World War was that the National-Socialist regime discovered an international sinister plot to attack the Aryan race with weaponized Tesla-technology. This is the jumping point of today's occult war – the silent war with quiet weapons. The aether is true, good, authoritative and legit, but the forces of darkness are hateful and aggressive towards the aether. They cannot relate to the truth and law of the heart of the Aryan race. Again, we wish to dwell on the positive notes. The purpose of life is ecstasy and eventually the spiritual upheaval of all good people – *aufheben*, for physical existence is only temporal, whereas heaven is eternal. Therefore the point of temporal existence is the victory of good over evil, evil, which is only temporal and materialist – the cosmic war – and eventually the absolution of temporality, for the fields of the ever – these are the latter days. We bring good news, for this is the *telos* of world history and the existence of man. It is a transcendental journey and the Vedas we call a tale of the triumph of the heart. Much good can be said about Christianity, but the premises of that religion are wrong. The God-man is not a Jew from Palestine. The Jew are ontological foreign to the Aryan race. Rather the divine race is the Aryan race – this is the absolute truth, which, again, the National-Socialist regime knew and researched. Still, we find inspiration in Plotinus (270), the Neo-platonist philosopher, who tried to reconcile ancient Greek philosophy with the advent of Christianity, when he spoke about ecstasy, traversing the hypostases of existence, the soul, the intellect and the One, returning to the One. The Aryans are true cause and first blood. It is our destiny to return home. This is the transcendent reality of the Aryan race, which has been utterly suppressed and aggressed upon in modernity and under the Liberal/Marxist atheist and materialist regime, for they cannot relate – they are hateful people – alien to life. In the East, this knowledge of transcendence has been kept alive – a fire burning and we are thankful for that. In these the latter days, it is all about discovering the true cause, the true purpose and establish a connection to the wisdom-schools of the East, so that the good of Western man may once again taste the nectar of immortal life that heavens is. Christianity has also caused a lot of trouble, fx. by denigrating the female, which we don't need to explain further. Enough said that that was a massive crime against the female counterpart of creation. We will never forgive Christianity for that massive lie and deception. The truth is that the Aryan man and woman are forever in love and forever faithful in the dialectics of the heart, so that be said. There has been no fall, the only “fall” there has been is the introduction and deepening of materialism and this was due to the outbreak of cosmic war between the holy Aryan race and the forces of darkness. That will be our final words in this essay on the occult reality of existence. Bless all good people and thank you for the many great contributions to the great cause. This new age will be a new ethereal Atlantis and we wish all good people welcome. Good luck.

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