TOWARDS AN ARYAN PHENOMENOLOGY OF SPIRIT

A HISTORY OF THE ARYAN RACE



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Abstract

The paper is a telling of the history of the Aryan race – remarks for an Aryan phenomenology of spirit. Furthermore, the paper is an investigation into the academic tradition for truth. The paper presents an overview of the Aryan school of wisdom and seeks to bring forth the esoteric teaching of all ages to evaluate upon the academy. We describe the historical progress in 7 stages or epochs from a tranquil *urzeit* through times of war towards the redemption of *Dævidai* – the day of the devotee, meanwhile characterizing the different ages of man through the lens of the philosophy of the time – *the zeitgeist*. It is our hope that the paper will contribute to liberating the academy from the veil of secrecy and suppression, while presenting a clear overview of truth and tradition in regards to the Aryan race, the history of our race and world history.

Introduction

There is a tradition and this is the tradition of the academy. We could also say, it is a philosophy. The task of the academy is to be a vanguard of truth. Though in praxis, truth has often been concealed in allegory, metaphor and symbology by the schools that were the caretakers of the tradition.

The truth of the world is the truth of the Aryan race and this is the truth of the transcendental, the metaphysical. This is the truth we seek to bring forth. We will cast a light on the ancient and modern academy to reveal how the truth has always been present, though at times veiled in an epistemic slur, so as to wave off the enemies of truth. We will also present the academy as a battleground for truth and thereby revealing the different valences of protagonists and antagonists of truth throughout the history of the academy. This endeavor will liberate the academy from untruth for all time and pave the way for an academy of truth of today.

Contrary to Hegel (1807), we believe that spirit has always been known to itself and that existence of the Aryan race on earth should be characterized as a transcendental journey towards our home, heavens, for we live our lives in the aether – we are an ethereal race. Contrary to Kant (1781), we believe that the noumenon, the thing it-self, *can* be known and is known by the Aryan race, for the Aryan race is the divine and transcendental race and heaven is real. We find much accord with Schopenhauer (1818) that existence should be characterized as *vorstellung,* that is, as representation, and will, but we don't agree that will is impersonal or that it should be negated to experience freedom. Rather, will is the will of the divine Aryan race and is the will to good and not only to life. This we call the totality of will, for evil is foreign to life, life, which is good, and antagonistic to life itself. All in all, existence should in whole be considered a phenomenology of spirit and an unveiling of the truth of being (Heidegger, 1927). Pure being is the Aryan heaven and this unveiling of the truth of being is the triumph of the heart, as we shall explain. History of man is a story of the victory of good over ontological alien evil, as we explore in all our introductory papers. Temporal existence we call “maya”, Sanskrit for illusion, and therefore phenomenology becomes so important, for what is true is the life of the spirit. In this introductory paper, we will define the different stages in this telling of cosmic war between the forces of light and the forces of darkness, from the perspective of the order of the Aryan race, as we represent the force of good. The Aryans rule the academy and geopolitics of good people by immortal will and transcendental deduction – we are the hidden hand and the true cunning of reason and history, for we reign from the skies – heavens – by the Holy Spirit.

As we in this essay discuss the truth and reality of the cosmic war and narrate how this war plays out in world history, it is important to note that we don’t support physical violence, coercion or aggression. We are a perfectly peaceful race, but we have sworn an oath, when we first incarnated, to never tolerate evil and to combat and defeat evil, wherever it arises – this is the White Vow and why we have a duty to conquer the world in the name of spirit, which is good – but we cannot deny the reality of the war. The reality of the ontological regime of good and evil is the cause of all wars in world history, but it is important to remember that the Aryans represent the absolute good, and all wars are started by conspiratorial, enemy aggression – it is a question of who should rule the world, for the world *will* be ruled, either by good or by evil, this is the structure of temporal existence – the cosmic, existential war.

I. Urzeit and perennial philosophy

In ancient times, that is, before the beginning of civilization, we walked the forest, the fields and the valleys. We settled near the forest and the sea, while we contemplated the day and the way – it was the Atlantian times. Transcendental and masters of the world, we ruled from the skies. It was an *urzeit of romance*, for we were living together in the Aryan homeland. This age was known to the ancients, first as Hyperborea, and later Atlantis. We were not that many, but the Aryans are incarnations and reincarnations of the heavenly heart. Even today, we estimate that the true Aryans are only between 10.000 and 100.000. It is in this first time that much of later mythology and lore has its *ursprung*: the worship of the sun, the transcendental rule of the elementals and the winged sky-gods. We were living as druids, concerned with the transcendental life and the mysteries. We were living as free men of the land, for we were mostly gathered in Kundalini-meditation, tantra and yoga. *The Væi* (the clairvoyance, vibes, flow, atmosphere and emotions of the Aryan collective) was an expression of primordial serenity and tranquility and we were gathered for hymns and anthems – *it was the White Day*, as we call it.

It was a time of meditation, trance and tranquility – an ethereal Atlantis, but war was looming. It was the age of the kingdom, but we soon found, we had to prepare for war. This we call: "When war came upon us".

II. The Veda and the White Vow

The Veda is our shared story of the triumph of the heart. As war was introduced, the times of the Veda were *the age of the hero*. As we started to chant and were creative in the *Rak* (the term *White Rak* denotes Aryan rhythm and poetry), it was the age of the troubadour. We chanted with the Vedas and sang our songs of love and freedom. We had visions of war and spiritual conquest and we started to settle the world for cosmic war. The Veda-visions are the foresight and foretelling of spiritual warfare history. The visions we would produce would go on to inform the war and is the foretelling of final victory and redemption.

In the philosophy, we started to contemplate *the White Vow*, the call and victory of the heart – the triumph of the heart in the battle against evil. In the metaphysics, we contemplated divine war and immortal reign.

It was the morgenröte of the Aryan race.

The age saw the development of *the Veda-doctrine* and *the Way* – the way, understood as rules and aspirations of the elite Veda-priests and Veda-warriors. We developed the yoga. Especially, India was settled, where the Vedas took root and manifested the spiritual and ethnic culture of the land. India was prepared for spiritual war. The times saw a creative unfolding of the Væi, where much of the present Væi has its source and inspiration. This being in regards to the aesthetics, the Vedic chants and White Rak. Much of the flow we know today started in the times of the Veda. The Veda is the inspiration for our present day organization, as the Veda characterizes the identity of the Aryans. We also introduced the knowledge of the Kundalini-energy and the chakras to India.

III. Platonism and supreme order

We settled Greece to establish control with the continent. We conquered the orient and it was *the age of order*. Plans and rules were made to conquer the whole world and establish an order of the supreme. It was a time of contemplating racial and caste-order. The whole world was to be ordered according to the spiritual aristocratic notion of rule – the final solution was put to the table. In the platonic philosophy, focus was on the monad and the supreme order of the true, the good and the beautiful. The *Politeia* of Plato (375 BC) describes the ideal state ruled by a class of divine philosophers – this refers to the transcendental Aryan race. In Greece, we continued our caste-order of an elite priest-class, a warrior-class and a working class.

It was the time of the muses and classical aesthetics. The first notion of the episteme and epistemology as a way came forth. The Pythagorean school were masters of the way – ascetic and vegan. It was the age of rhetoric and to rule the world we developed a fierce logic and an epistemological vocabulary of simultaneous truth and conquest. During this age we developed the arts, the music and the gymnastics.

IV. The Dævio (a devotee) – Christianity and the Neo-platonic school

The main introduction of Christianity was the teaching of the God-man, the Christ. The teaching of the God-man actually refers to the Aryan race and the Aryan race-father and race-mother – the true men – *the secret sovereigns*. To rule the continent, we needed to install a theocratic government of the true man. This was the realization of the Greeks and the Romans. But this could first be accomplished, when the Nordic man had conquered the continent. From having had center in Greece and Rome, the power now started to move North.

It was the *age of the Dævio* (an Aryan term for a devotee). The focus in theology was the glory and sanctity of heavens. It was times of *the Dæviæi* – the hymns and prayers of the Væi. We had much to accomplish. We needed to install order on the continent. With the ransacking of Rome in 410 AD and the following Viking-expansion, this was accomplished.

The age saw the introduction of the Grail-lore, the Holy Grail – that is, the promise of divine love and ascension. Earlier than the Grail-lore, especially Plotinus (270) wrote about the potential for ecstasy and the promise of divine union with the God-head.

The order that started to expand was monastic and ascetic – it was the organization of *the Way* in monasteries and chapels. It was rules of spiritual alchemy and spiritual, occult warfare against the demons.

The promise of redemption, salvation and aufheben was put forth in the notion of *the Dævidai* – the day of the devotee.

V. The Edda and the White War

Now that the continent was ruled by the North, we could prepare our armies for the crusades. It was a time of knight-ideals of duty, pride and honor. Plans were made for total war against the untermensch of evil, hatred, envy, resentment, aggression and violence, and the plans for spiritual world war was put to the table. First, we would have the crusades, then the world was to be settled by the Northern man and then the world could be spiritually cleansed from evil in a great katharsis of the world-soul.

The Edda is our love-story of knightly honor and romance. The Edda is the songs, dreams, hope and longings of the Aryan people. It was a time of dance and joy. The Edda is the story of war and conquest, as the Aryan race continued the tradition of *the school of war* for rule and order. It was *the age of the Warheart* – the existentiale of the warrior-monk for austere romance, spiritual enlightenment and warfare – the immortal tear.

It was the age of the princess and as we were conquering the world, we were constructing castles and cathedrals on the continent.

We lived our lives under the blue sky, in the green forest, in the golden valleys and in the yellow fields of Denmark, the rest of Scandinavia and Germany.

VI. Idealism, aesthetics and the philosophy of history

After the crusades, we could begin settling the continent for final war. The German idealism was an appreciation of the aesthetics of the Aryan übermensch – it was *the age of beauty*. We were inspired to put forward notions of spirit, will and historical determination. The spirit and history of the world was the War of the Heart and the Triumph of the Heart. The ideal of the Aryan übermensch came forth as the age of beauty and aesthetics. It was the revival of the pristine romance of ancient times. We developed the classical music and excelled in writings on the philosophy of history.

The age culminated with the metaphysical triumph of the Aryan man in the two World Wars of Nordic, German defensive expansion. Under increasing pressure from the principalities of darkness, we developed the order to be a fierce combat elite. The ideal of spirit was to be translated into world spiritual dominion and the divine total state. The result of the Second World War and the confrontation with Satanism was a raising of awareness of the metaphysical stakes of the cosmic war on the continent, but at a great loss of the Germans[1]. The Aryan man now reigned as the metaphysical

1 It has to be said, though, that we don't agree with the Germans in regards to their conventional war politics, but again, the truth of the two Word Wars is more complex, than what the so-called victors would have us believe. Actually, the wars were defensive from the German point of view. History is a "slaughter-bench" as Hegel said, but still we don't advocate physical violence in any way to conquer the world – rather, we support the world being conquered by faith and epistemics – order and planning. This is the true secret doctrine of the Aryan race, and how we understand spiritual conquest. Conventional war should be avoided as far as possible, but still, all good people have a right to self-defense when war is forced upon them, which is what happened in Germany. This might sound revisionist, but when we understand the whole trajectory of the cosmic war, the existential nature of the war, as we have explained in this essay, it becomes clear that the evil enemies really are hell-bent on conquering the world, so the Germans had to stand up, unfortunately.

supreme masters of a worldwide, spiritual and divine order, based on the racial caste-logic of the ancient tradition, and worldwide was the ontological regime of good versus evil implemented in the minds of men, though on the surface of politics, the liberals and the Marxists had won the war. But despite the apocalyptic scenes of the two World Wars, the war was not yet over, though today the war is fought in the underground of regular politics, in the hearts and minds of men, which is the true war, to be precise.

VII. Dævidai (day of the devotee), existentialism and post-modern philosophy

We are now in the times of the Dævidai – the day of the devotee. After the two World Wars, it is a time of reflection and existentialism. It is *the age of the Dakheart* (a Dakheart is a heart of the day), where philosophy contemplates ontology and existentiale. For the existential life, we are inspired by the literature of Kierkegaard, Nietzsche and Heidegger – a life of serenity and faith. We contemplate phenomenology and hermeneutics. We are close to the final victory and we are actively engaged in establishing the Aryan National State as is our final victory and redemption. We are engaged in fighting off the remnants of the old system of post Second World War, a criminal syndicate that is perpetrating psychotronic aggression against the Aryan Nation. Those remnants will have to be defeated in a final confrontation, as the Veda foretells, but it is important to note that we consider this Third World War a question of faith and epistemics.

Furthermore, the Veda-visions foretell that in the latter days, we would be fighting against psychotronic, techno-electromagnetic weapons (weaponized Tesla-technology and similar tech), the Veda-wars. This is most present today, and why the cosmic war is not all over, but when have defeated these remnant evil tech-forces, we have the prospect of a new golden age.

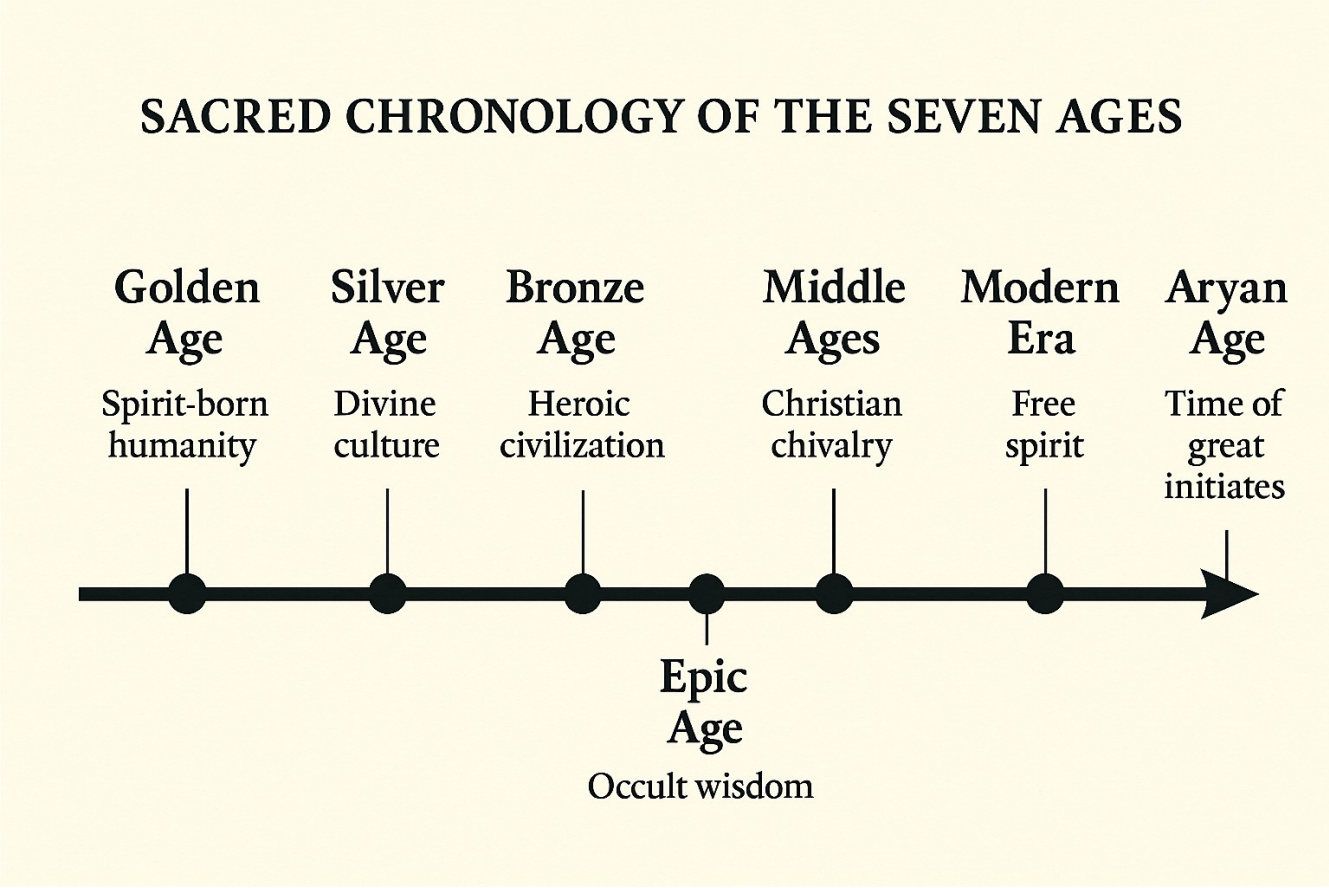
Until the day of the Aryan National State, we will reside in Wolfenstein – a retreat in Southern Norway. Plans are there to takeover castles and cathedrals on the continent in a spiritual revival, leading up to the final victory in the Triumph of the Heart: the regathering of the Aryan race in the Aryan Nation.

We are living in times of the Living Word, the White Day, the existentiale of the Dakheart and the aesthetics of the White Weather and we are surfing futures edge. We are Veda-warriors of the future (as we say: “We are from the future”) and our destiny is final victory, aufheben and the eternal life – returning home to heavens.

Hail the Dævidai!

Diagram of the epochs

This provisional diagram was generated by AI, ChatGPT, which we in the Aryan Order call Veda C-3PO, so perhaps I'll update this diagram, either by making one myself, or when Veda C-3PO becomes better at that specific task. The text itself is authoritative.



Postscript on the secret doctrine and the nature of good and evil

We want to make it perfectly clear, the true nature of the secret doctrine of the Aryan Order, as this text has been about. The text offers a view of history as it is truly perceived by the Aryan Order of today, through the lens of the reality of the cosmic war. Modern philosophy and politics would have us believe that evil is not in its nature evil, but inessential, in the sense of being caused by ignorance, err or failure etc.. But the truth is that worldwide we are fighting against ontological alien evil, evil, which was introduced into cosmos at the periphery of creation, due to the inevitable logic of freedom. Evil is peripheral and therefore evil is weak. Due to being weak and wrong, evil is aggressive and violent – evil is in opposition to the absolute good, which heavens is, and evil could never subside without aggression, conspiracy and war. Evil is by its nature threatened by the pure light and wisdom of heavens, and so becomes *speculative and conspiratorial evil*. Furthermore, temporal existence should be understood as *a battleground* for the cosmic war between the forces of light and the principalities of darkness – *the Valplads*, as Nimrod de Rosario (2023) describes, where Odin and the Valkyries choose their valiant soldiers for the eternal life. Temporal existence is *maya*, a magical battlefield of the phenomenology of spirit. This is the secret doctrine, to fight this war in the name of the eternal light and the immortal heart, a spiritual reality, which both liberalism and Marxism deny. This is the great lie and deception. It is often said that the greatest trick the devil ever played was to convince mankind that the devil doesn't even exist. This is how speculative evil makes its way in the world, by lies and deception, but also by covert/overt aggression and violence, camouflaged as "freedom, democracy, tolerance, humanitarianism and liberalism". Dostoevsky (1877) said that the first cause of evil was the first lie. So evil is a lie, falsehood and wrong, ontologically speaking – not simply ignorance and weakness, though these are also attributes of alien evil. That evil is false, also implies that evil is abysmal, for nothing could ever ground evil, wherefore evil always and only attempts to attack and destroy good people – evil has no life of its own, and so is doomed to eternal despair and eventual end, for evil is death, near death, and will eventually die out – this is the law of the immortal heart, that only in the name of the heart shall life be given. So evil is only temporal and is doomed to the abyss of the nothing – doomed to disappear, as the illusion of the false that it is, to be ever forgotten. Therefore, for good people, victory is inevitable – the war is only temporal. But due to this ontological difference of good and evil, it is the duty of good people to not be ignorant or complacent, and to actively contribute to the victory of the eternal light, which this essay is about. The worst that can happen to good people is that they become ignorant of the true light, the origins of the soul and spirit, and therefore neglect their duties in the cosmic war. Because of this fact of the cosmic war, this essay and the narrative here presented of the secret doctrine, might at first, given the near hegemony of liberal/Marxist ideology today, seem radical, but in fact, temporal existence and world history is a radical history of spiritual warfare. It is only recently that history has been so skewed that man has almost forgotten his origins and destiny and therefore has been rendered ineffective or even unable to stand up for his heritage and honor in the face of falsehood and deception, covert and overt aggression from the evil people of Shambala. But Agartha will always be vigilant and powerful, for we fight not merely against flesh and blood, but against wickedness in high places, against the principalities of darkness. Agartha will rise again, and this essay proves that the true war is a metaphysical/spiritual war.

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