METAPOLITICS III

MYSTICAL, MILITANT POETICS AND METAPOLITICS



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Abstract

In this essay, we seek to develop the ideas of parrhesia, mystical poetics and metapolitics further. Without a doubt, this approach is the right approach in a world of contested semantics and epistemic warfare, which is the military strategic situation of the post-modern, occult Third World War, where truth is up for grasp and nothing is yet settled. In the essay, we make a plea for the worldwide spiritual elite, the Siddhas and the Viryas, to take up epistemic arms in defiance of the notion that "history is over" and that "ideology is dead". Those notions are actually epistemic aggressions, epistemic injustices, against the free thought and free conscience of the good mankind, which are defied by the very real actuality of continuing occult conflict and warfare. We seek to inspire the radical, spiritual aristocracy to gather and organize in a collective resistance to the so-called New World Order of liberal and Marxist conspiratorial planning, so that we may instill new hope and expectation in the good mankind for a much better and spiritual future, continuing the Great Work of spiritual enlightenment and liberation. We discuss, what is parrhesia and what is a metapolitics of the immortal heart, which are clearly the great hopes of all good people. The essay is an aspect of the continuing deoccultation of theology, metaphysics, philosophy, politics, science and culture on behalf of the Aryan Order – a peaceful and honorable organization of the Siddhas of the great North, founded in 2017. Thank you for the contributions to a new and just world order.

Author's preface

This essay is purely doctrinal and metaphysical in character. It does not call for or endorse political violence, but rather outlines a strategy of spiritual, poetic and metapolitical renewal grounded in the sovereign truth of the heart.

Philosophy, epistemics and poetics – A call for epistemic justice

Philosophy is a question of truth and wisdom, but we should rather think of philosophy as more than that – there is a deeper aspect of philosophy, which is the call of the philosopher to not only investigate and define truth, but to combat and defeat untruth, falsehood, lies and deception. As such, philosophy is a call for justice, hence the character we would like to describe in this essay, namely the philosopher-lover-poet, sovereign-sage. This is the ideal of the Aryan Order in these the latter days, where truth and untruth is seriously in play in the battle of ideas – post-modernism – a final chiasm of thought, where the struggle is primarily one of ideas, epistemics and epistemic justice, for while the wars of ideology has been fought out, the war we are fighting today is more of a war between philosophy (idealism) and anti-philosophy (materialism), existentiale and epistemic death, mystical poetics and unconscious technocracy. As such, it is a Third World War of faith and epistemics, rather than that of steel and gunpowder. The war is being played out on all epistemic fronts, as Evola (2002) clearly described. It is being played out in the deeper layers of human consciousness, where truth is defined, contested, in struggle and in hope. The anti-philosophers would like us to believe that truth has been settled in favor of a materialist worldview, but if we were to accept that idea it would be epistemic death for mankind. People would start to forget any higher ideals, values and even hope and love themselves, and we would soon progress into a dystopian nightmare of amnesia, which would be akin to the dire warning of Baudrillard (1995) and the movie, The Matrix (1999), of the unbecoming of life in hyperreality – basically a synthetic world society at lose with the real, unable to contemplate at all the truth of Being (Heidegger, 1927), never having set foot in "the lighting" of thought (Heidegger, 1952), because of having lost the philosophical language to be able to do so, as Orwell (1948) warned. Even those who would still remember, perhaps faintly, the life and poetics of previous times would be mistaken as madmen and cast out of society and culture or actively repressed as "irrational" or "dangerous" to politics and academia – they would be called extremists and persecuted as if they were real terrorists, as is already increasingly happening. This is the dystopian prospect of the current age, where all politicians are practicing a sort of black magic sorcery of biopolitics and economism (Foucault, 2004; 2010), hoping that their sheeple will never wake up or remember. If the people do start to remember the divine, spiritual, mystical and poetic reality, they will immediately be suppressed and silenced by the global enforcers of the liberal police-state – mystical poetics and metaphysical truth are considered subversive and must be uprooted in society, according to the logic of a liberal governmentality that sees only productive potential, economic optimization and the taming of mankind (Sloterdijk, 2009; Riis-Søndergaard, 2024a), *homo sacer* (Agamben, 1995), in an ever increasing global scheme of control and exploitation (Deleuze, 1992). "Only a few still stand", as Evola said, who are really the only hope for any higher ideals in this age of Kali Yuga – it is the purpose of this essay to inspire those few brave souls, in the West and in the East, who resist the potential dystopia with the force and clarity of mind and discourse and an inspired poetics of the higher cause, trying to wake up man, so we may not all eventually forget the high call of heavens. This essay is dedicated to the light of the world, the thousand points of light, the bearers of the Hyperborean flame in these dark ages of atheism and materialism. It is up to this "radical, spiritual aristocracy" of mystical poetics and metapolitics to enlighten the world once again, defeating the dark night of universal liberalism and anti-philosophy. Truly, the principalities of darkness are waging a relentless war against philosophy and metaphysics, and it is our mission in *parrhesia* (Foucault, 2019) to uphold the light, the torches of truth, hope and freedom, so that good people may still be able to see at all in this dark night. The powers-that-be constantly talk about progress, but the progress they talk about is not a spiritual progress of mankind towards enlightenment and liberation, but rather a sterile logic of economic prosperity and the newspeak term, "universal freedom and equality". Thus, they "let the devil go free", while they call it progress and democracy.

Parrhesia – The inherent militancy in the existentiale

Given the dire picture, we have just described, why is it then important to be militant in the mystical poetics of metapolitics? Don't we all nowadays believe in the liberal ideological strongholds, such as "universal equality and liberty", "democratic peace", "agreeing to disagree", liberal "cordiality" in all creeds and belief-systems? The truth is that these concepts are all a veil for near total dominance and hegemony of a liberal world order, which, though, only benefits the very few (the ultra rich). Despite the liberal order proclaiming universal equality, never before have we seen such a disparity among the populations of the world, domestically and globally (Vitali et al., 2011). According to the liberals, history is over, ideology is dead (Fukuyama, 1992), but for the radical, spiritual aristocracy this thesis is what we call "the liberal lie" or illusion. It is a massive deception to say that history is over or that there is no more disagreement – that all is settled and that mankind is now free. First of all, the liberals, in cohort with their partners in crime, the Marxists, all profess a materialist worldview, which is wrong, for in doing so they neglect the other half of the story, namely that of spirit. No modern liberal politician or institution speak about spiritual enlightenment and liberation, which is a great deception. Second of all, they are ontological realists, in the school of Aristotle, Locke and Rousseau, in that they believe that all ideas, beliefs and values are caused by the environment and experience, *a posteriori*, but the truth is that truth and values are innate and inherent to man – they are absolute and eternal – truth is *a priori.* Being realists, they then deny the existential battle between good and evil – they deny the ontology of good and evil – the metaphysics of war. For them, there are only immanent truth and value in life, so they are immanentists. Given the *tabula rasa* they ascribe to, they then go on to postulate that all men are equal by birth, and this whole line of thinking results in a skewed worldview and understanding of the call of life, for in truth existence is a magical, phenomenological battle between the metaphysical forces of light and darkness – we incarnate into this world, temporal existence, *ma*ya, as an act of defiance and struggle to combat and defeat ontological alien evil, which is only temporal, and this the liberal and Marxist anti-philosophers ignore out of ignorance of spiritual reality or in deceit. We actually do have a soul-lineage and descent. Because of what we have here described, what we need is a renewed poetic militancy in philosophy and in metapolitics. The call of life, the existentiale, is given for good people to stand up to evil and wickedness in high places. This is parrhesia. But it goes deeper than that. While the liberals deny the existence of radical, ontological alien evil and inherent metaphysical and spiritual values, they then go on to use that as an excuse for "spreading democracy" on part of the liberals, basically "territorial gains", as the American political scientist, Robert Dahl, spoke of, to install a predatory system of capitalism, "free market", as they call it in newspeak. Thus they deny their own evil intent by claiming that "the devil doesn't exist" and that all men are equal and free. This denial of the nature of good and evil and hypocritical intent then further substantiates itself in what becomes "the deep state", basically parapolitics, as Peter Dale Scott (1993; 2014) describes. This deep state of the liberal democracies is basically akin to a repression in psychological terms, whereby the powers-that-be (some rich families and their minions) can continue to deceive the populations into believing that they are indeed perfectly "free" – the American dream, which perhaps should rather be termed an existential illusion – a mass deception – "manufactured consent", as Chomsky (1988) spoke about. The idea of liberal freedom is an illusion, for if we are not able to question the powers-that-be, because we supposedly are all free to pursue a life of "freedom, happiness and prosperity" and we are all "the makers of our own fortune", then the powers-that-be become unassailable to the public. No one can deny that they are free in that system, while the real-politics shows that no one is indeed free at all, for we are all being preyed upon by a cartel, a mafia-state of the few ultra rich, as the renowned criminologist, Chambliss (1989), described. Now, the deep state is used to silence dissent from the radical right, who are *per se* termed extremists – a "threat".

The philosopher-lover-poet, sovereign-sage

Why would the post-modern mystical, poetic elite today insist on a militant defiance of the status-quo? How dare we attempt to uproot the docility of the liberal subject, when history is over and we have arrived at the so-called post-ideological age of absolute freedom, which nevertheless is a "false consciousness" (Horkheimer & Adorno, 1946) in the liberal subjects? The war of post-modernity is exactly fought out in the psyche of the population, who are always told subtly that there are no more to attain than the superficial leisure and entertainment of universal Americanism, while the powers-that-be, the globe holders are mercilessly and crudely speculating in mass propaganda and deception on behalf of a few ultra rich family houses. Basically, the whole political, economic and cultural liberal system is set up to keep the population ignorant of their true God-given potential for spiritual enlightenment and liberation. What is going on is a massive, spiritual "dumbing down" (Gatto, 1992). Culture is now created to be "the lowest denominator" for the masses, who learn to accept their preordained classes, never questioning alternative political systems, than the liberal/Marxist materialist, atheist system. The mass culture is vile, degradative and degenerate to the point of nausea and vertigo, and all attempts at counter-epistemics and counter-memory are vilified if not in accord with the status-quo "political correctness". What we are presented are soulless politics, economics and culture. What we offer instead is a renewed courage to think, talk and act in a vital, brave and courageous manner upon the hope and prospect of life, society, culture and politics. The ability for the people to once again learn to "think for themselves" without any other self-imposed authority, as Kant (1784) famously proposed was true enlightenment. The true sovereign is an enlightened sovereign – a sage. This is the true meaning of enlightened absolutism. The sovereign is "he who decides" (Schmitt, 1932), but on what basis do we make decisions? On what moral authority do we base our decisions? What are the fabrics of our convictions and beliefs? From where do we get our knowledge of good and evil, right and wrong? Plato (ca. 350 BC) famously stated that knowledge of truth is "justified, true belief". But in Platonism and Neoplatonism there are higher forms of knowledge than *episteme*. Those higher forms are first *sophia* and second *nous*. Only third ranks episteme. Now, sophia is wisdom, but what is wisdom as opposed to epistemic knowledge? It should be contrasted *phronesis*, experiential knowledge, which ranks fourth in levels of knowledge and is a posteriori. But the sovereign-sage is a wise ruler, he who decides in wisdom, so wisdom must be an a priori knowledge, not merely justified, which of course it is, but absolute and essential. How do we arrive at such an a priori, absolute knowledge, which is wisdom? We meditate. Wisdom is intuited, is our proposal. It is a feeling. That wisdom is a feeling or a poetics might be hard to grasp for the modern mind, which is so used to rational thought, but in ancient times, we were more in tune with reality, that is, the transcendental reality, the transcendental, metaphysical plane. What we propose is that man has an innate ability to intuit truth, that is, the highest form of knowledge, wisdom. This notion is almost banned today, and you will be considered mad, irrational, if you propose that man innately knows the truth. For the ancients, it was more likely. But as we know, since the beginning of civilization, we have been living in Kali Yuga. So our thesis is that mankind has an inherent affinity with the transcendental, metaphysical plane of existence, a reality, which is deeply scorned today by the globe holders. It takes a sincere heart and wisdom to probe the metaphysical plane in transcendental meditation, but this is not the past, this is the future of mankind. If people would start to "listen to what being has to say", as Heidegger put it, start listening to the Holy Spirit and be guided thereby, as Christianity would have us do, then we might really make grounds in terms of spiritual enlightenment and liberation, but this Faculty X, as Colin Wilson (1971) calls it, has been purposely subdued and repressed in modern times, almost becoming dormant in man, as opposed to what it should be – the highest truth in the form of a mystical poetics – sophia – *philosophia*. What we propose is to reawaken the dormant, mystical poetic Faculty X in man.

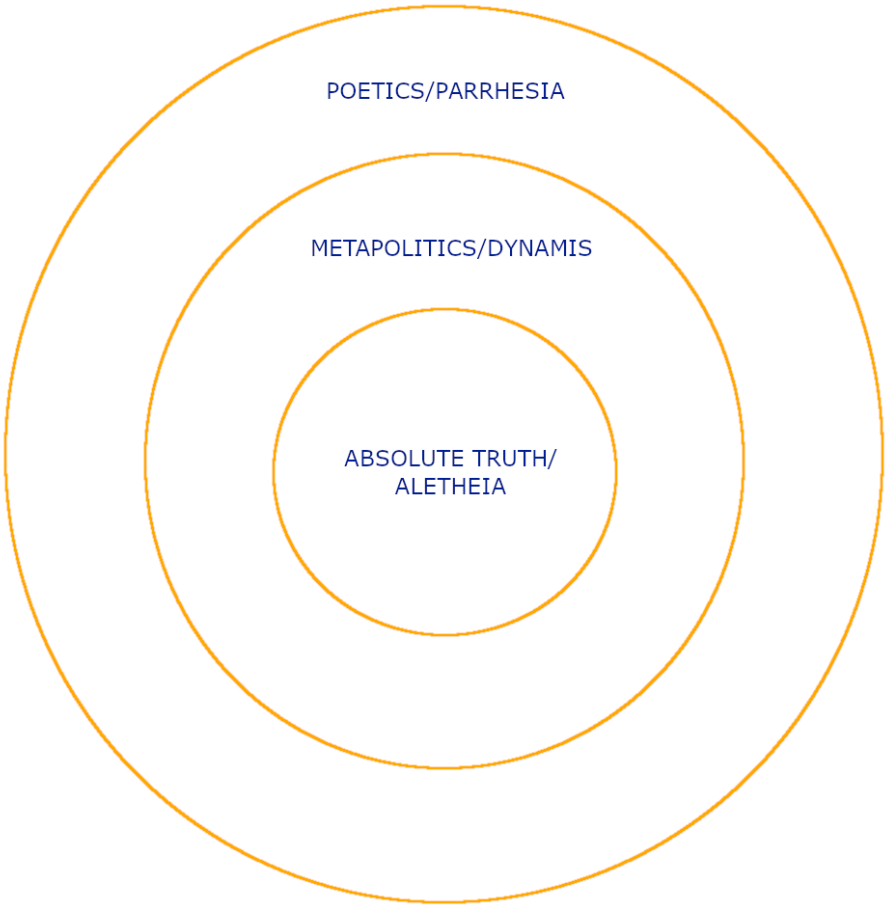
Dark clouds over the politeia, but absolute truth prevails

It takes courage to think for oneself, and it is not without reason that much of Socratic dialogue ends up *aporia.* Today, we are living in the "brave new world" (Huxley, 1932), the "technetronic era" (Brzezinski, 1970), where the world (and people) are increasingly controlled by technology and by the elite, who controls that technology. We develop synthetic pharmaceutics, have invented gene-cutting, allowing us to alter DNA, we send missions to Mars, we have developed all kind of synthetic materials, robots replace the workforce, and quantum-computing and AI are increasingly taking over the very task of thinking itself. What is left of man and reality in this equation? Is this the utopia that modernity promised or is it more of a Huxleyan dystopia, where true life, emotions, are sanitized in an increasing rationalization of thought, behavior and system? Yet, all is not lost, contrary to what you would believe, when you tune in to the mainstream narrative from mass media and politics, for the fire that ever burnth, the Hyperborean flame, is still alive, and actually, we are doing well. But make no mistake: it is a war. Primarily, a war of faith and epistemics. We do not advocate political rebellion in the conventional sense, but rather the formation of a new intellectual, spiritual elite, who can pave the way in academia for changes to the current world order. They can never touch the truth of the heart, the absolute truth of man, no matter how much they attempt to deny, suppress and repress that truth, not to say that they don't try to do so, what we in the Aryan Order can verily testify, but it is a struggle – it is a struggle for the hearts and minds of men. We have not even mentioned the threat of psychotronic warfare, which at the moment is our most poignant threat in regards to spiritual liberation. So it would be wrong to say that it is not an actual war. But how do we proceed, given the development in post-modernity of the deep state and the very real threat of psychotronic weapons? You can read more about the threat of psychotronic weapons in a range of our essays (Riis-Søndergaard, 2024b; 2025). The mass indoctrination into an atheist and materialist science, culture and politics has made the way tougher. The politeia of Pythagoras, Socrates and Plato (375 BC), which was ruled by a mystical, spiritual aristocracy, seems almost lost, but not yet, for in the North, the Aryan Order is rising, and we are determined to once again bring clarity, truth and faith to a world that for so long has been suffering under the burden of falsehood, lies and deception. We are the ancient Siddhas, but we need the support of all the wise-warrior, the Viryas, to combat and defeat the current liberal/Marxist world order – the two ideological, conspiratorial victors of the Second World War, who after the war declared an end to ideology and history itself – what an arrogance and hybris. The nuances and complexities of that war goes deeper than what the present status-quo would have us believe, hence the need for all sincere seekers of the light, transcendental illumination, to unite to once again bring hope to a people in almost complete spiritual thralldom, as is the evil plot of the Demiurge and her minions, who we are actively fighting in the Aryan Order. But all is not lost, despite the near hegemony of the false light of the liberalism of the dark forces of Shambala, for Agartha is awakening once again to lead the world towards a new golden age, leaving the Kali Yuga of falsehood behind us. Is it not obvious that when the principalities of darkness have gotten so much power and have gotten so entrenched in the power-structure that they implement psychotronic weapons-systems, targeting the spiritual energies, crown-chakra and collective psyche of the Aryan race, who are not that many – we estimate between 10.000 and 100.000 – that they have gotten out of control and need to be stopped? They fear the spiritual gathering of the Aryan Order and they fear the spiritual awakening of the good mankind, so they do all in their power to stop that gathering and awakening. This is truly a proof that we fight on the right side of history, for, as a people of divine love and communion, why would they otherwise attack us so vehemently in these the latter days? That is the question, which begs an answer, and which we would like our readers to contemplate sincerely, for it is clue to the very true, spiritual and mystical nature of reality, for which we fight. To this end, a new, spiritual, mystical and militant poetics is needed.

Metapolitics – The coming poetic insurrection

While we don't explicitly call for a political rebellion in Western society, what we do call for is a spiritual-cultural renaissance of the heart. We seek to bring back to all good people the truth and law of the heart, which are so missing in today's post-modern society, where truth in all should be considered materialist and atheist, whether you are a liberalist or a Marxist. While these two ideologies are considered legit, the radical alternative, namely the radical, mystical right, the radical, spiritual aristocracy, is being persecuted and suppressed by any means necessary – they attack us physically by apprehension and forced anti-psychotic medication, they attack us in the occult war by hateful, aggressive interference in our collective psyche, they attack us semiotically in the public discourse, denigrating spirituality and faith, they attack us with psychotronic weapons to subdue and repress our spiritual energies and consciousness, they attack us economically to deny us economic freedom, and they attack us politically and juridically to prevent our movement from rising, outlawing our thought, ideas, beliefs and convictions. This is the deep state. In summary, it is a massive attack on free thought, religion and political conviction that is taking place in the modern, Western so-called liberal society, which nevertheless claims to be support free speech and freedom of religious thought – what a hypocrisy. They talk about having erected a "political firewall" against the radical right, as they have done in Germany, while they continue the debasement of culture, politics, society and religion. Who are the true radicals? Those who stand for absolute truth, eternal values and righteousness in the cosmic, existential war, or those who deny the ontological regime of good and evil and pretend that utopia is here in form of liberal values and democracy and that all dissent should be outlawed to that effect – the violent enforcers of the liberal illusion and existential hypocrites? What is going on is an ideological usurpation of our homelands by those who by any ontological standard are foreign to the Aryan race and the Aryan cause, while they pretend to represent all of humanity and to impersonate the final truth and solution of politics. While they claim universalism, they in all actually clamp down on the last remnants of dissent in the form of the whole of the minority of the Aryan race, who by any metaphysical standard should rather be considered the enlightened and liberated spiritual aristocracy of the world – the Hyperborean Siddhas. But the spiritual-cultural renaissance is here and cannot be silenced or repressed any longer, for all over the world we see the metapolitics rising in defiance of the "liberal peace" (Kant, 1795), which is really a suppression of mankind's inherent potential for spiritual enlightenment and liberation – of the innate truth and wisdom of the order of the day, order of the heart – the White Order. While the liberal universalists/immanentists are globalists, they actually represent the evil forces of Shambala, up for world conquest and dominion under the guise of "liberty, equality and tolerance" (Koselleck, 2000). But they are fake to the core of being, for they are all materialists and atheists and their whole scheme is to render man unable to stand up and fight for the Great Cause – the cosmic war against ontological alien evil. For saying that fact of existential life, we are deemed extremists, but the absolute truth cannot be erased from history, no matter what the sophistic rhetoric we are up against. This is parrhesia, to speak the truth, despite the threat of repercussions from the powers-that-be, the principalities of darkness, who today have established near total hegemony over culture, thought, spirit, society and politics – it is truly the Kali Yuga, but never without hope or presence of light. The metapolitics of the future is led by an enlightened, spiritual aristocracy, weaving epistemics, politics and poetics into a forceful, real and authentic tale of the triumph of the heart against the dark forces of the psychotronic Skynet (*Terminator,* 1984; Riis-Søndergaard, 2024b). For standing up to the false light of Shambala, the powers-that-be really do hate us, but we will not be affected by this vile hatred against the truth of the heart. Rather, we will continue to gather and organize, and we will continue the program of spiritual enlightenment for mankind to once again see the true light of the immortal heart, which is all we care for. In the next section of the essay we will present the diagram.

Diagram of the axis of parrhesia



Note on the diagram:

The diagram represents the emanation of truth from origin to expression in the poiesis of parrhesia.

- **Core sphere:** Aletheia, as the word of being, the eternal, absolute truth. Unassailable and perfect. Sophia in its purest form. What we intuit and feel by the immortal heart is true. What gives rise to mystical metapolitics and militant poetics.
- **Middle sphere:** Metapolitics, as the organizing force and strategy of the Siddhas. The logic of existential politics, closer to an episteme and the discourse of power-relations. Related to the overall idea of the concept of the Stratagem, which we have developed in previous essays (Riis-Søndergaard, 2022).
- **Outer sphere:** Poiesis, the parrhesia of standing up and fighting for truth in a complex existence of epistemic warfare. The poetic veil of absolute truth and metapolitics, which is natural and authentic for the awakened soul in expressing his/her emotions, thoughts, ideas and conviction in a contested semantic battlefield. Not rhetoric *per se*, but more the concept of expressing the truth, no matter the cost or repercussions – the *chiasm* or battlefield of truth. In sum, being true to the cause.

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