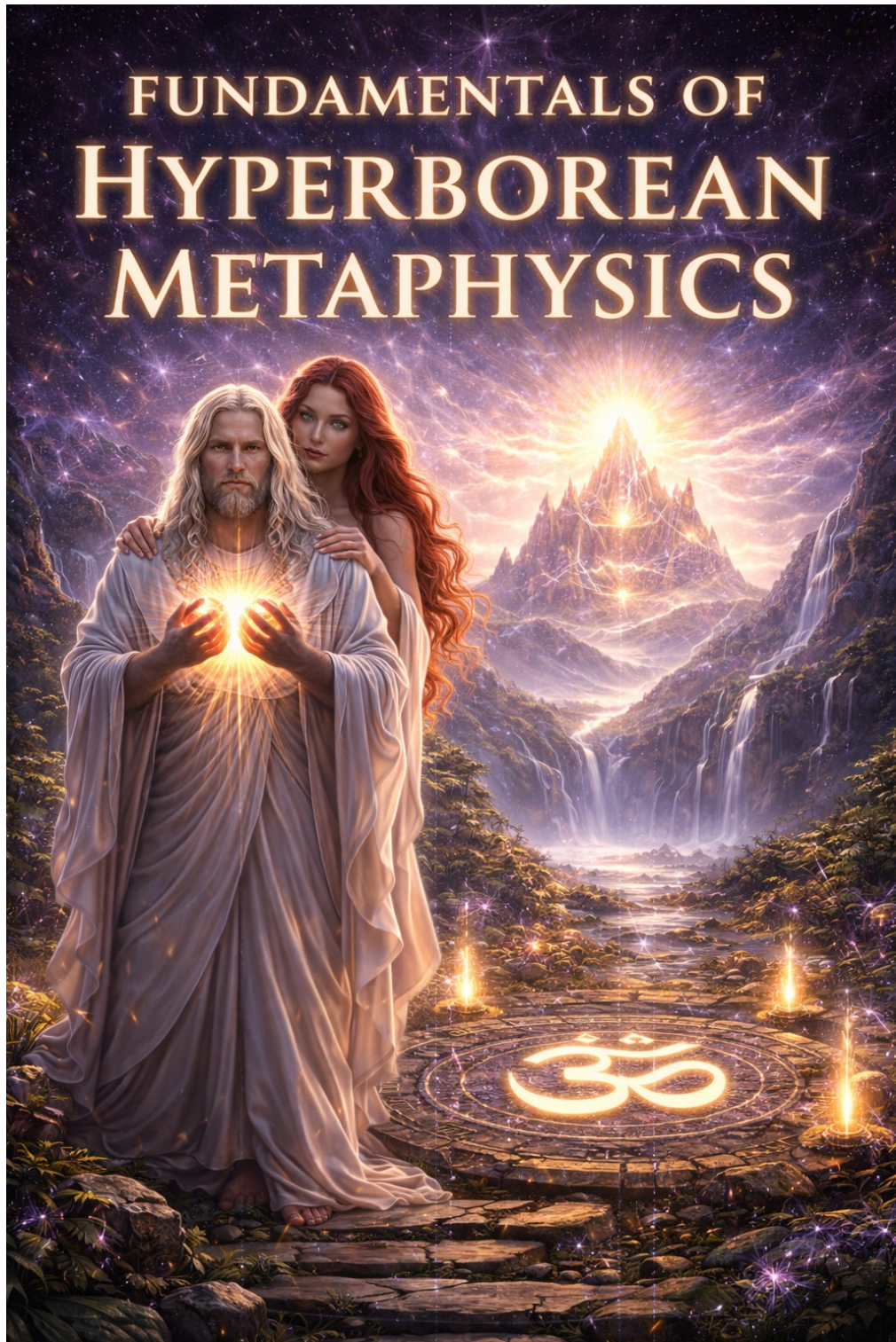


FUNDAMENTALS OF HYPERBOREAN METAPHYSICS



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Abstract

This essay is an original and landmark exposition of Hyperborean metaphysics, as it is envisioned today by the gathered Siddhas of the North.

Of course, this is not the final word, but it is a word that will impact our understanding of the ancient mysteries, and the very primordial mysteries of creation, for the Siddhas are in a unique position to dwell on these timeless questions, and to bring mankind true, transcendental illumination from the depths of the Immortal Heart.

What we here present is the core and red thread of all esoteric teachings, which in essence have been known since the dawn of time, but which recently have become obscured by the false teachings of the priests of materialism, the dark priests of Shambala.

To counter this tendency of Maya, the Kali Yuga, the Siddhas of Agartha now present a defining view into the true nature of metaphysics, which you also can read more about in our other previous essays, and going forward.

We hope this essay will be an inspiration for all true seekers of the Light, and be a blessing for all (coming) initiates of the Immortal Heart.

Author's preface

For too long, mankind has dabbled in the darkness as to the true nature of metaphysics, the question of origins, the reality of spirit and soul, and as to our inherent destiny as good people – remembrance and return.

Though clues are there all throughout history, as also Blavatsky (1877) is famous for uncovering, modernity has been characterized by an increasing skepticism and denial of metaphysics, and the advent and domination of a purely materialist, reductionist worldview and view of man, which has darkened the poetic-imagination of many men – the Heart – for them, Maya became the reality.

By unquestioning believing that Maya is the only reality, mankind has nearly lost its ways (towards origins and destiny) – it seems most people are today satisfied with living a mundane, utilitarian life, what Liberalism prides itself of, believing death to be their ultimate price.

But still, in the hearts of mankind lies slumbering an intuitive knowing – the “Minne” (loving remembrance) of origins, anamnesis, which can never be extinguished, no matter how much the powers-that-be would want that to happen, for this Minne is the Truth and Law of the Heart – the essence of the Immortal Soul.

We want this essay to stand as a life-affirming testimony as to the Immortality of the Heart.

In this essay, in the latter days of Kali Yuga, we seek to reawaken this remembrance in the hearts of our fellow men and women, so that mankind may yet again find itself on the right track, on the right side of history, so that we may together realize the new golden age, the New Ethereal Atlantis, which in reality lies before us, and is our destiny.

We present the true, inner, esoteric teachings of the Hyperborean Siddhas, from the vantage point of transcendental meditation, spiritual phenomenology, and direct gnosis, who today are gathered and work continually to bring true illumination onto the deepest secrets of creation for the benefit of mankind.

Thank you for reading the *Epistemic Front Journal*, and for tuning in to *The Hyperborean Dispatch*. As the Word of the creation mysteries go: “In the name of the Immortal Heart – Let there be Light”.

Ultima Thule – Creation mysteries, the exile from origins, and the promise of return

“In the beginning was the word”, and the word was life (heavens) and light (aether), but the word was not only consciousness/reason/order, it was *will*, the will to good, the will *to love*... *It was spirit*.

Such could the Hyperborean creation mysteries be summarized in one sentence. According to Hyperborean metaphysics, there is not only one, but two co-creators – the Aryan race-father and -mother, and the unitary will of their love. From them, sprang all the Siddhas of the Immortal Heart. It is a massive fallacy of the monotheistic religions to claim that there is only one creator, a male. For the Hyperboreans, the highest principle of creation is the “primacy and dialectics of the Heart”. How such monotheism could ever be metaphysically defensible or convincing to vast swaths of people is beyond comprehension for the few modern-day Hyperborean initiates, who must witness a world cast into theological ignorance and confusion, and as a consequence, good people being increasingly turned away from a life of faith (think post-modernism, atheism, materialism, scientism), no longer recognizing, less identifying with the transcendental plane of metaphysics. “The center cannot hold”, as Yeats (1921) proclaimed, but is this modern lack of meaning and understanding not precisely due to millennia of misconceived metaphysics? This essay will seek to give a precise answer to the question of metaphysics, as it is seen from the perspective of the modern-day Hyperborean initiates, so that we may again bring “the good news” to mankind, and instill fresh hope and understanding in the hearts of men that there *is* meaning, that there is indeed a metaphysically sound idea at the core of Being, and a red thread in existence. This thread is divine love, origins, the exile, and the promise of return.

“Let there be faith, hope and love, but the greatest of these is *love* (Corinthians, 13/13)”. How could the Christian theologians misunderstand the nature of love, when they said that there is only one God? On the contrary, the one who *is* solitary is the Demiurge, “the Barren One”, the one responsible for the introduction of evil (“the Lie”, as Dostoevsky (1877) said was the first evil) into creation, as also the Gnostics believed. Plato (360 BC) introduced the concept of the Demiurge, but since ancient times, the Aryans have talked about “the temporality of war” (Maya), and the cosmic war between the Devas and the Asuras (Vedas/Zoroastrianism) – this is our exile. We will investigate these topics in the text.

This essay builds on a set of previous essays of ours, namely Riis-Søndergaard (2025a; 2025b; 2026a). Do indeed see those essays for remarks and diagrams that specifically have led up to the present essay.

In the first few paragraphs of this essay, we have outlined the cause of creation as the primordial romance of “the Two Lovers”, the birth of their offspring (the Siddhas), and the cause of the cosmic war, and by that token, temporal/physical existence (Maya), as due to the interference of the evil Demiurge. Now, when cosmic/temporal war broke out, mankind was created “*imago dei*” – in the light of heavens. While the Hyperborean Siddhas are angels, mankind are given life as Soldiers of Heavens (*Dei Militia*) in the cosmic war against the evil Demiurge and its minions. These are crucial notions, if we seek to understand creation, the cause of good and evil, the ontology of mankind, and the cosmic/temporal war.

These propositions should not come as revelations to mankind, but should rather be seen in the light of primordial metaphysical principles, which the Hyperboreans have always professed. Only today, post Aristotelian ontology, humanism, and moral realism, could these propositions seem “inhumane”. Even Plato (375 BC) stated that the ideal state should be ruled by “the Philosopher Kings” – these are the Aryans, the Hyperborean Siddhas, for remember, the true Aryans/Siddhas are not that many, we estimate between 10.000 and 100.000, for we are incarnations and reincarnations of the Immortal Heart, which we will explore later in the essay. Let’s end this section by stating that the truth of creation is the Immortal Heart, and due to the outbreak of cosmic war, the Immortal Tear.

The problem of evil – Privation or negation?

Is evil a privation or a negation? The privation theory is the one ascribed to the most by metaphysicians since Plotinus (270) and Augustine (405), but if evil is a negation, it must be eradicated, for is death not a negation of life/Being? Is evil not an attempted negation – a negation of the good, of life, of faith – of honor, of valor, of courage – of the Heart – of justice? It is, so evil must be defeated, and this is the White Vow of the two co-creators. So what we propose in the cosmic war is a negation of negation – a double-negation – *this is war*. Evil must be eradicated existentially, ontologically, metaphysically – this is the White Vow of the Hypeboreans, for we have sworn an oath, the pact, to “never tolerate evil, to combat, and defeat evil, wherever it arises”. Is not the greatest lie (evil) the attempt to convince mankind that evil is “relative”, “realistic”, or otherwise inherent to creation and existence? It is not – it’s alien and foreign to Being. So it is a war – a war against that, which cannot be understood, not be known, for it’s foreign. Our adversaries would say: “Because you seek to eradicate evil, you are anti-humanist, for man is inclined to good as well as evil (Aristotle/Dostoevsky)”, but this is yet another lie upon the lie. Man is inherently good, but evil is a lie/untrue/illusion, hence the temporal war of Maya. The privation theorists of evil are true in saying that evil is non-existent, but then the next step (where they fear to go) is saying: because evil is non-existent, it must be alien to life/Being, it must be *opposed* to Being, that is, it must be negative to Being, not merely an absence. Does evil not always lie? Does evil not always attempt to negate faith, love and honor (attempt, because evil is err/lie, so it can never achieve what it seeks, namely to become what it can never be – truth/Being)? Evil is ontologically and epistemically false, an err, so should it not be eradicated?

The point of this discourse on the problem of evil is that evil must be eradicated by the mystical poetics of the Immortal Heart of faith and faithfulness, which is the temporal unfolding of the divine tale of the “Triumph of the Heart”, for evil is foreign to the Heart (the cause of creation). The point of the cosmic/temporal/existential war is to eradicate evil, but if we only eradicate evil epistemically, as the privation theorists would have us do, we still need to eradicate evil ontologically, as we have proved to be the case by proposing that evil is a negation, not a mere privation. Evil is not an essence, but is existentially real with effects, so the cause of those effects must be eradicated – this is the Demiurge, and the cosmic war of Maya. The solution? *Aufheben*, the negation of negation in ascension, the upheaval of good, which Heidegger (1927) called transcendence, the absolution of the temporal/physical world for the eternal life.

As we will see from the comparative diagram of metaphysics in the next section, most traditions have an idea of death as being a part of the story of man, but in all reality death is only of evil/illusion. Death is *not* a liberation, for we must understand death/evil as radical non-Being, not in any way a part of life. Plato (375 BC) said that “if we don’t wake up, we will end up in Hades, and go to sleep forever.” This radical notion of death/illusion is true, but in all actuality, people of the Heart will always survive, and return to origins, though not in death, but in spiritual liberation – *Aufheben*. Being is immortal, so life can never die, and death can never become real for us, the people of the Heart.

On the contrary, it is alien evil (death) that must die – this is the logical conclusion of the opposition of Being and non-Being, life and death, good and evil.

The soul, being spirit-born, and spirit being the heart, is as spirit immortal.

In temporal life, Maya, we are “tarrying with the negative” (Hegel, 1807), but rest assured in the victory of life/light, as opposed to “the dark night of the soul” in Maya, for the registers of life and death are categorically separate and incommensurable – this is the dualism of Being vs. non-Being.

Comparative diagram of traditions on metaphysics

Here we present a comparative diagram of main metaphysical traditions. From the categories and descriptions in the diagram, it can be seen that all of the traditions deal with the same topics, and many interpretations are much in accord. How come we have “forgotten” these realities of existence today in modernity and post-modernity, when all the ancient sages foretold of these remarkable truths? Much is at stake, so we should never let the denial of materialist science, and medicinal psychology, have the last word on the notions of spirit, soul, and Being – let alone of origins.

Tradition	Origin (Arche / Source)	Spirit	Soul	Being	Death
Vedic (Upanishadic / Vedanta)	Brahman (unconditioned absolute; source beyond form)	Ātman as identical with Brahman	Jīva (individual soul under māyā)	Sat (Being as absolute reality)	Transition; rebirth until mokṣa
Plato	The Good (beyond being)	Nous (intellective principle)	Psyche (immortal, fallen, anamnestic)	True Being = Forms	Liberation or return; judgment of soul
Plotinus (Neoplatonism)	The One (ineffable source)	Nous (emanated intellect)	Soul as emanation, turning toward matter or source	Being arises in Nous	Ascent or further descent
Christian Neoplatonism (Augustine / Aquinas)	God as Actus Purus	Spiritus (divine participation)	Created immortal soul	Being as participation in God	Judgment; return or privation
Hermetic / Gnostic	Pleroma / Divine Fullness	Pneuma	Soul trapped in matter	Being fragmented	Awakening and escape
Buddhist (for contrast)	No absolute origin (dependent origination)	No permanent spirit	No enduring soul (anattā)	Being is impermanent process	Dissolution of illusion
Hegel	Absolute Spirit unfolding historically	Geist (self-realizing spirit)	Individual consciousness as moment of Spirit	Being → Becoming → Absolute Knowing	Sublation (Aufhebung), not annihilation
Heidegger	Being (Sein) as concealed origin	Not spirit but openness to Being	Dasein (being-in-the-world)	Being vs beings (ontological difference)	Death as possibility of authenticity
Nimrod de Rosario (Aletheian / Hyperborean)	Transcendental Origin / Aetheric Source	Aetheric Spirit (primary habitat of consciousness)	Soul as interface between aether and temporality	Being = Truth (Aletheia)	Return to origin; disintegration of illusion

Table 1: Comparative diagram of traditions on metaphysics, incorporating the Hyperborean perspective.

The Hyperborean approach is meant as a synthesis of previous related, esoteric traditions, which we have here presented, with an emphasis on the ethereal realm, as the primary reality of spirit, and the natural habitat of the soul. We will develop the crucial notion of the aether in later sections of the essay, but do see Riis-Søndergaard (2025c) for an outline of “the psychic aether”, which Wilson (1971) said was the “only fundamental proposition of occultism”. In modern science, the reality of the psychic aether is denied – what an ignorance, and total defeat on part of mainstream science.

The divide in continental philosophy – Rebuttal of Kant’s epistemic skepticism and later anti-metaphysics

Recent history of continental philosophy can best be described as an increasing refutation of metaphysics. What happened in modernity, when the Cartesian/Kantian skepticism and denial of metaphysics took root in the minds of men, and mankind became increasingly turned away from origins, first epistemically, and then ontologically? The center (of the Heart) became increasingly far away, and waned, when materialist science and empiricism became “self-evident”. Have we forgotten the Heart?

Descartes’ (1637; 1641) subject-object dichotomy can be seen as a precursor to Kant’s (1781) epistemic skepticism, when the noumenal realm became barred from the perception of man – this was then truly exile, if our relation to transcendental origins was removed from the possibility of knowing. How could we then ever find home, or know ourselves?

While Hegel (1807) sought to heal the Kantian wound by stating that spirit would eventually find and realize itself, Heidegger (1927) made the epistemic wound into an ontological scar – now, mankind was inherently and ontologically barred from Being. Hegel was much more aristocratic than Heidegger.

Later post-structuralist philosophers, like Adorno (1966), Lacan (1966), and Žižek (1997), further substantiated (or non-substantiated) this notion of Being. Being was inherently “irreconcilable” with itself – the split/lack was fundamental and constitutive to the subject. Totality, ideology, and absolute truth were “violent fantasies”. Rather, philosophy was “permanently wounded”, and only critique, negative metaphysics and ontology, could subsist. The symbolic order would “never close”, and salvation was “structurally impossible” – contradiction would “never be solved”, only repeated. Truth was suspect, history was inherently traumatic, and reality was purely immanent.

These philosophers basically proposed a total inversion of Hyperborean metaphysics of origin and return. Let’s present this diagram to make the divide clear:

Hyperborean / Aletheian Axis	Adorno–Lacan–Žižek Axis
Origin is primary	Lack is primary
Contradiction is privative	Contradiction is constitutive
Truth is disclosure (Aletheia)	Truth is negativity
Spirit has integrity	Subject is split
Reconciliation is possible	Reconciliation is ideological
Ontology precedes critique	Critique replaces ontology

Table 2: Hyperborean metaphysics vs. post-structuralist anti-metaphysics.

We can now present the philosophical lineages in the “continental divide” precisely:

Line of restoration and disclosure	Line of rupture and restraint
Plato / Plotinus / Vedas: origin and intelligibility	Descartes: introduces subject-centered certainty
Hegel: dialectical reconciliation	Kant: formalizes limits of knowledge
Aletheian / Hyperborean metaphysics: return to origin, integrity of Being	Heidegger: ontologizes finitude and difference
	Adorno / Lacan / Žižek: radicalize non-coherence

Table 3: Philosophical lineages of the continental divide.

To refute the anti-metaphysicians, we wish to make note of the phenomenological/existential truth of “anamnesis”, the “Minne” (loving remembrance) (Rosario, 1985; 2022; 2023), as a truth of the Heart.

4 occult planes of existence – The aether, astral, physical, and Other Side

Now we present a diagram and a representation of the 4 occult realms/planes of reality, according to Hyperborean metaphysics. We have incorporated and adapted Heidegger's (1953) notion of "ways".

Aspects	Aether	Astral	Physical	Other Side
Metaphysical Status	Transcendental; essential; eternal; origins; noetic	Temporary; Maya; existential; spiritual war zone	Temporary; Maya; existential; <i>Valplads</i>	Temporary; Maya; existential; fallen realm
Ontological Status	Psychic; poetic; spirit; Hyperborean; pure; good; monism; love	Psychic; scene of conflict and war; fragmentation; corruption; dualism	Physical; good and fallen beings; real time	Physical; fallen beings; lagging in time; metaphysical split
Epistemological Status	Remembrance; alignment; intuition; heart; absolute truth	Disagreement; epistemic warfare; truth vs. deception; combating the lie	Empirical	Occult
Way	Heart	Illusion	Being (immanent)	Abyss

Table 4: The 4 occult realms of reality. This diagram is reproduced and adapted from Riis-Søndergaard (2026a).

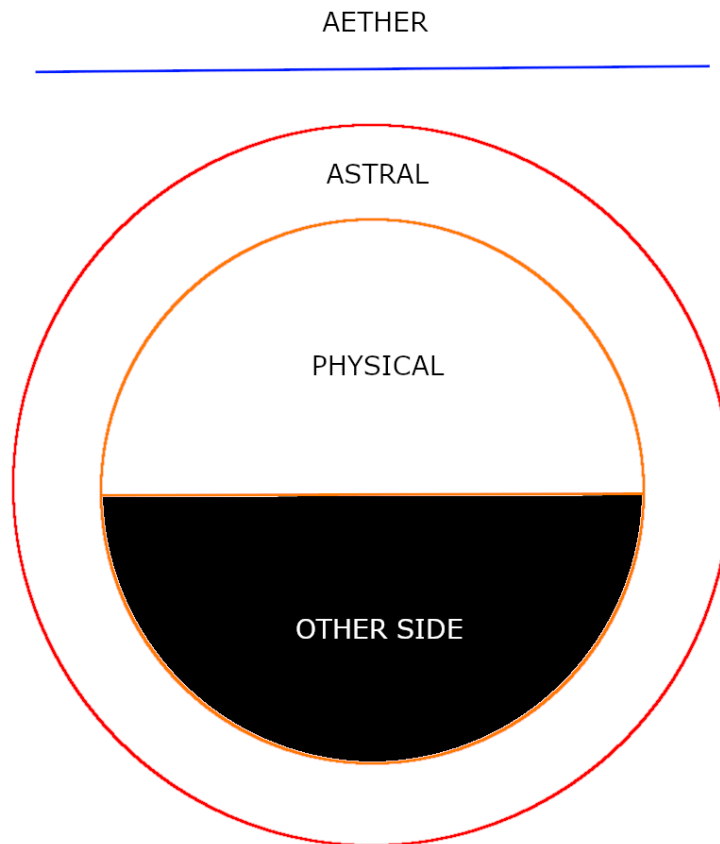


Figure 1: Visualization of the 4 occult realms. This figure is reproduced from Riis-Søndergaard (2025b).

Maya as a divine dream – The soul as interface of incarnation

From the previous section on the 4 dimensions reality, we can know that temporality is Maya, best described as divine dream of mystical-poetic-magical, phenomenological warfare against alien evil (death/illusion), Devas vs. Asuras, the “Dream of Vishnu” (Vishnu sleeps on the serpent, Ananta, which represents time and space), and that demonic, astral interference can best be described as “hallucination”, whereas the life of the “psychic, transcendental aether” is ultimate, substantiated reality and Being, proper – the home of the Siddhas.

We call the aether “the way of the Heart”, ultimate reality, but during incarnation, the physical reality seems nevertheless somehow pertinent – but this is due to the cosmic war of truth vs. deception, reality vs. illusion – the Valplads (temporal battlefield), where Odin and the Valkyries choose their soldiers of valor and honor for Valhalla – Odin’s one eye is the eye of remembrance, the eye of discernment.

The Demiurge (evil) exists only temporarily, in Maya, but still the illusion may at times seem almost real, for evil/death/illusion always tries to become, what it can never be, namely reality/victorious – this is the crux of the cosmic war – evil/death/illusion is futile, and will never subside.

Now, when we think of the Immortal Soul, born of Immortal Spirit, Spirit being the Immortal Heart, this is the psyche proper – so is life not psychic in essence? It is, hence why the war is primarily a spiritual/psychic war of faith and epistemics, while the soul will always reside in origins – hence, the cosmic war is incarnation – this is the exile.

The point is that not the physical body, but the soul/psyche is primary to existence/the good/Being.

While evil/death/illusion may in philosophical terms exist, it does not have essence/Being proper – evil is essentially opposed to Being.

The problem with the divide in continental philosophy, which we have previously described, is that the anti-metaphysicians made immanent existence primary, while transcendental essence was abandoned. In that way, illusion (the temporal, immanent lack/split/scar) became the only reality, as Baudrillard (1995) stated, and the consequence of that is that evil/death/illusion becomes naturalized, while in all reality evil is alien.

As Aryans (defined as “pure, noble, free, and elevated spirit”), we will never accept the naturalization of evil, for evil is alien to the Immortal Heart of Heavens.

So as Aryans, our task is to *remember* – remember what is inherent to our hearts, namely origins – this is the “Minne” – this is destiny.

The Maya may “seem real”, as we dwell in our physical bodies, but in all actuality, it is from the spirit/soul/aether that we have our emotions, feelings, and senses, even our consciousness and cognition, so we better look up to the skies, when we contemplate our origins.

The main point of this essay on Hyperborean metaphysics is to make a plea for the Immortal Aether, where the Siddhas reside, as opposed to the other three temporal dimensions of Being, namely the astral, physical, and Other Side realms.

Main point is that incarnation (Samsara), and war, are only temporal, while the transcendental aether is eternal (truth/reality/Being), and the natural habitat of the soul. Therefore, the soul is the “interface of incarnation” into the physical realm, where we currently (or never actually) reside.

Point is that we should always remain true to the Heart, to the “Minne”, despite what temporal psychic/epistemic/physical warfare may bring of detriment – there is always hope – the hope of *return*.

The 4th way – The aether, and the way of the Heart

The 4th way is the way of the heart – the aether. As we described in *table 4*, whereas the three other dimensions are immanent/temporal, the aether is transcendental/immortal.

According to Wilson (1971), the psychic aether is characterized as a medium for the transmission of “thought, intent, and emotion” – this reality is what we call the “White Day”. But this reality is in modernity deeply suppressed – that is, the collective aspect of the psyche. Instead, man is today considered an “individualized, atomized existence” (Rose, 2007), near solipsistic – and rather than any collective spiritual aspiration, man has become the subject of “biopolitics” (Foucault, 2010) – the subjectivization of man by power is almost total – mankind has near forgotten its origins. The reality of the soul is denied, considered a delusion, a psychosis, as Freud called all religion, and consciousness is considered nothing but an array of synapses, a chemical flux, the result of neuronal transmissions – “an epiphenomenon to biological processes”. In that sense, divine, essential Zoe has become mere immanent Bios. Agamben (1995) uses the distinction Zoe-Bios to denote the “bare life (Homo Sacer)” vs. the social-political life, exclusion vs. inclusion, but originally the terms related to essence and existence, respectively. Though, in Agamben’s reading, the bare life, in the excluded sense, has become the norm of the biopolitics of the modern state, rendering man without any (spiritual) rights.

But still, the Hyperboreans resist this reductionist, materialist tendency in modernity, and together we have awoken the aether, as has always been our primary habitat – the sovereign habitat of the soul.

While incarnation is an exile, a dispersion, a diaspora, the collective, transcendental, psychic aether is our origins – and destiny, “the promised land”, for we *will* return, as the modern-day Hyperboreans have proven by collectively enlivening the shared aether again. You can see how we collectively operate the aether, just as today is still practiced by the Tibetan Buddhists, by reading our essay on the flight of the Veda-dove (Riis-Søndergaard, 2024a).

The aether is pure, that is, not corruptible by power-relations, social status, and the scars of (astral) war – the aether is based on true love, the noble, dignified, and doubtless Heart – the aether is the Edenic pact, the original covenant, the solemn oath – the White Vow.

The aether is the Minne – the loving remembrance of our shared origins in the Immortal Heart.

Now, the distinction of the aether and the astral plane is crucial, for the cosmic war is primarily psychic, that is, a question of faith and epistemics. While evil is soulless, heartless, it does have temporal existence, the effects are real in that sense, but evil does not have essence, that is, it does not exist in the aether, in origins, in the Immortal Heart, for the transcendental plane is absolute and total.

We have proven that evil must die, and that death is an illusion, so evil is a temporal illusion that must vanish – we must “cut the head of Kali” (Maya/illusion), as some mystics in the East are said to do.

This *is* indeed the latter stage of Kali Yuga, the deepening of materialism and nihilism, the forgetting of origins – the entrenchment of the cosmic war – but victory is ours, as we will prove in the next and final section of the essay, for death/evil/illusion/temporality is bound to vanish – the Immortal Truth of the Heart reigns supreme forever, as is the absolute totality of sovereign, divine will.

Being aligned with the aether is our assurance that we will always remain aligned with origins/Heart in this marvelous journey of the soul in incarnated, immanent temporality.

We must always be aligned with the intuitive knowing of the Heart, the higher, direct gnosis, or revelations/illuminations of the Truth of the Heart. As Heidegger (1952) put it: “We must enter the lighting, and listen carefully to what Being has to say”.

The historical equalization – Mystical vision, cryptic poetics, and spiritual destiny

To paraphrase Mulder in *X-Files* (1993), “the clues are out there, but the truth/truce is in the Heart”. This summarizes how the Hyperboreans feel today, in a world saturated by lies, falsehood, deception inversion, ill intent, and black propaganda – therefore, we have created the *Epistemic Front Journal* to bring awareness to Hyperborean doctrine on all fronts of the occult, epistemic war, which Evola (2002) said “in modernity had been undertaken in *all fields*”. In the journal, we seek out the “deeper layers” and the “deeper causes” of world history to present a more honest notion of temporal existence. Rather than the cold gaze of a cynical empiricism and historical positivism, our texts seek to enliven the soul with the inherent truth of a faithful Heart – this is poetics – the mystical poetics, which first gave life to the Immortal Heart. For is love not a declaration of faith and faithfulness? Is this not the eternal hope of a true man and a true woman? Among the Hyperboreans, we have a saying: “Forever faithful in the dialectics of the Heart” – this is, what we call, the “White Day”, named after the holy, blessed, clear-essent, and serene day/life of the Heart. So the serene life is the life of the Heart, and the life of the Heart is a mystical poetics of devotion, dedication and faithfulness – this is the essence of creation. Are the Aryan race-father and mother, the two co-creators, not eternal soul-partners in an ever-unfolding mystical tale of faith/trust in each-other and faithfulness to the heart? They are, and this is the “White Vow”.

We will now present the novel idea and concept of “the historical equalization”, which is meant as an explanation of the inevitability of victory in the cosmic war against alien evil, the eventual redemption and salvation, the natural, logical extinction of evil, and the reaching of rapture, ecstasy, and ascension – namely the logic of *Aufheben*.

We have defined the eschatological vision of *Aufheben* in previous essays (Riis-Søndergaard, 2022a; 2025d).

Why will evil naturally and logically be extinguished? Because evil is metaphysically, ontologically opposed to the absolute totality of divine will, which is good. While Being/essence is good, evil is privation/negation of Being, so metaphysically speaking, evil has no reality, hence the phenomenological nature of the temporal, cosmic war, and the magical illusion of Maya.

Evil is “barren” in that it has no life, except for its opposition to Being, which is Immortal. When Being is immortal, and evil/death is a negation of Being, it logically goes that evil will vanish, for the good is true, and evil is a lie/illusion, since it has no being, and is thereby a mere temporal phenomenon.

The phenomenon of evil is meant to vanish, in mathematical terms, like in a fractal recession/regression of a negative of that which in its nature is “meant to die out”, because it doesn’t have, and can never gain, any essence/positivity, given its ontological lack/absence, and opposition to Being. In its constant regression, evil will eventually reach an existential anti-climax, and succumb under the burden of its own illusion of negativity – this point corresponds with the climax of the good of *Aufheben* – ecstasy/transcendence/ascension, and the absolution of temporality.

Given these considerations, the historical equalization is a guarantee that victory is by nature of the good, since temporal existence is determined and overruled by the transcendental, absolute will of the good of Being (ie. the necessary, logical equalization/pre-determination of history).

So the necessary distinction of good vs. evil is of the transcendental/eternal vs. the immanent/temporal.

As Hyperboreans, we find that the historical equalization is the true, proper argument for predestination, redemption, and salvation of the good, and the logical extinction of the negative – the destiny of world history and mankind – this is the Hyperborean masterplan.

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